

R.P.T.T. \$117.00
A.P. NO. 004-052-13
ESCROW NO. 2000-29584-NLJ

WHEN RECORDED MAIL TO:
Mr. and Mrs. Cade M. Herring
P. O. Box 601
Alamo, NV 89001

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rocky Hatch and Lynda Hatch, husband and wife

Do(es) hereby **GRANT, BARGAIN and SELL** to

Cade M. Herring and Donica J. Herring, husband and wife as joint tenants

As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 1 as shown on Parcel Map for Rocky and Lynda Hatch, also Mark and Marita Wright, filed in the office of the County Recorder of Lincoln County on August 22, 2000, as File No. 115024, located in a portion of Lot 4, Block 45 in the Town of Alamo, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/23/00

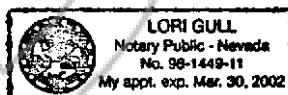
Rocky Hatch
Rocky Hatch

Lynda Hatch
Lynda Hatch

State of Nevada
County of Lincoln

This instrument was acknowledged before me on 28 August 2000, by
ROCKY HATCH AND LYNDA HATCH.

Lori Gull
Notarial Officer



NO. 115098

FILED AND RECORDED AT REQUEST OF
First American Title
Sept. 1, 2000

AT 39 MINUTES PAST 01 O'CLOCK
PM IN BOOK 150 OF OFFICIAL

RECORDS PAGE 283 LINCOLN

COUNTY, NEVADA

Leslie Boucher
COUNTY RECORDER

By Denise Lewis, Deputy

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 004-052-13
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 115098
 Book: 150 Page: 283
 Date of Recording: Sept. 1, 2000
 Notes: _____

3. Total Value/Sales Price of Property: \$ 90,000.00
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 90,000.00
 Real Property Transfer Tax Due: \$ 117.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: [Signature]
 Print Name: Rocky J. Hatch
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION
 Buyer Signature: [Signature]
 Print Name: Cade M. Herring
 Address: P.O. Box 661
 City: Alamo NV
 State: NV Zip: 89001
 Telephone: (751) 725-3702
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-29584-MLJ

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s):
 - a) 004-052-13
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'/'Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

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SELLER (GRANTOR) INFORMATION
 Seller Signature: [Signature]
 Print Name: Rocky J. Hatch
 Address: 2030 444
 City: Blaine
 State: NV Zip: 89201
 Telephone: 775-725-3695
 Capacity: _____

BUYER (GRANTEE) INFORMATION
 Buyer Signature: [Signature]
 Print Name: Cade M. Herring
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-29584-MLJ