

Lincoln County



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS

Paul Christensen  
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DISTRICT ATTORNEY  
Philip H. Dunleavy

COUNTY CLERK  
Corrine Hogan

AGENDA FOR COMMISSIONERS MEETING TO BE HELD SEPTEMBER 7, 2000  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 \* Call to Order; Roll Call; Invocation Randall Allen; Pledge of Allegiance.  
2 \* Canvass Primary Election.  
3 \* Approve/Deny Vouchers; Approve Minutes of 8-21-00.  
4 Officer/Department Head Reports.  
5 \* Approve/Deny Tax Strikes for the Following: Tonya Tomlinson Black; James Gonzales; Taylor Dewitt; Grassy Knolls; Charles Wadsworth; John McClendon  
6 \* Mike Baughman-Approve Modifications to Offer of Acceptance Agreement for the LC Detention Center.  
7 \* Discussion/Action-Mike Baughman re: Stipulation to Withdraw Protests by US Fish & Wildlife Service & National Park Service of LC/NTS Development Corporation Application for Water at the Alamo Industrial Park Site.
- 10:00 8 Paul Edwards-Level 3 Communications-Update.  
10:00 9 \* Accept Dedication of Roads in Alamo West Subdivision-Sage Street & Wilson Way.  
10 \* Discussion/Action re: Engineering for Traffic Signs.  
11:00 11 \* Update on Signs for 4<sup>th</sup> North & Traffic on Cedar Ridge Road.  
11:00 12 \* Discussion/Action-Hal Keaton re: Request Board to Ask DMV to Continue Servicing LC.  
11:00 13 \* Discussion/Action-Carp/Gypsum Inc. re: Letter of Support.  
14 \* Landfill Issues-a)Update.  
b)Discussion/Action re: Release of Breach.  
15 \* Grant Administrator re: a)Update.  
b)Architect's Comments & Recommendations for Bidding on the PVCC.  
c)Accept & Sign Homemaker Grant.  
d)Accept & Sign Hillside Hazard Mitigation Grant.
- 16 \* Discussion re: Drought Disaster/BLM in LC.  
17 \* Approve/Sign State Forms for Purchase of LC Detention Center.  
18 \* Inspection of Vincent Roads for Final Approval & Acceptance.  
19 \* Discussion/Action re: Authorization for Sheriff's Office to Dispose of Dangerous Weapons Pursuant to Statute.  
20 \* Discussion/Action-Alamo Town Board re: Tax Increase.  
21 \* Discussion/Action re: Pahranaget Valley FD Increase to 5-Member Board.  
22 \* Approve Agreement Between LC/Seventh Judicial District Court re: Court Employees.  
23 \* Discussion/Action-Denise Brown re: a)Purchase of Desks for Senior Services Office.  
b)Approve Independent Living Grant.  
24 \* Correspondence-Any Necessary Discussion/Action on the Following:  
a)James Christianson to BLM re: Lockout of Ash Springs.
- 25 \* Marge Detraz-Nuclear Waste Update.  
26 \* Discussion/Action-Jim Owens re: Vacating & Abandonment of Adair Street, Blad Street, 3<sup>rd</sup> Street & 4<sup>th</sup> Street in Panaca.  
27 \* Planning/Building Department Items: a)Approve/Deny Parcel Map-Donna Cole #08-111-03  
b)Approve/Deny Parcel Map-Terry Gemmill.  
c)Approve/Deny Special Use Permit-Dempsey Burns.  
d)Approve/Deny Special Use Permit-Bedroc-Establishment of a Regional Materials Management & Solid Waste Disposal Center on Property Near County Line.
- 4:00 28 \* Workshop With the Planning Commission-Discussion/Action  
a)Manufactured Unit Ordinance.

Lincoln County

- b) Land Division Ordinance.
- 29 Public Comment.
- 30 \* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA        |  
COUNTY OF LINCOLN    |

I, Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 9-1-00, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

*Corrine Hogan*  
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County Clerk

NO. 115095

FILED AND RECORDED AT REQUEST OF  
LINCOLN COUNTY CLERK

SEPTEMBER 1, 2000

AT 23 MINUTES PAST 9 O'CLOCK

AM IN BOOK 150 OF OFFICIAL

RECORDS PAGE 277 LINCOLN

COUNTY, NEVADA

*Zulie Bouscher*  
\_\_\_\_\_  
COUNTY RECORDER