

COPY

1 Case No. 12-8-2000LP

2 Dept. No. \_\_\_\_\_

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*Catjan*

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5  
6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

8 \* \* \* \* \*

9 IN THE MATTER OF THE ESTATE )  
10 OF )  
11 VIVIAN BERT FINDLAY also known )  
12 as V.B FINDLAY, )  
13 Deceased. )

ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION

14 The verified Petition of JACKI L. GRIFFIN, coming on  
15 regularly for hearing pursuant to Notice given as by statute  
16 required; proof of the giving of Notice of said Petition having  
17 been made, and it appearing to the satisfaction of the Court that  
18 said Notice has been regularly given, and the Court so finding;  
19 the Court having considered said Petition and taken evidence in  
20 support thereof, and the Court having found the value of the  
21 hereinafter described property does not exceed the gross sum of  
22 Fifty Thousand Dollars (\$50,000.00); and that MICHAEL A. FINDLAY,  
23 JACKI L. GRIFFIN, AND FRANCES M. FINDLAY are the surviving heirs  
24 of the above-named Decedent, and upon good cause appearing  
25 therefor;

26 IT IS HEREBY ORDERED that notice of hearing hereof has

1 been regularly given as by statute required.

2 IT IS HEREBY FURTHER ORDERED that after the payment of  
3 all costs of administration herein, the rest, residue and  
4 remainder of the estate be, and the same is hereby, distributed  
5 to FRANCES M. FINDLAY, surviving wife of said Decedent. Said  
6 estate is more particularly described as follows:

7 East One Fourth (E 1/4), Lot 2, Block  
8 33, Town of Panaca, County of Lincoln,  
State of Nevada.

9 DATED this 25<sup>th</sup> day of August, 2000.

11 S/DAN L. Papez  
12 DISTRICT JUDGE

17 This document to which this certificate is attached is a full, true and correct  
18 copy of the original, on file and record in the County Clerks Office, Pioche  
Nevada.

19 In witness whereof, I have hereunto set my hand and affixed the Seal of the  
20 Seventh Judicial District Court in and for the County of Lincoln, State of  
Nevada, this 25 day of August 2000

21 \_\_\_\_\_  
22 Clerk  
23 [Signature]  
24 \_\_\_\_\_  
25 \_\_\_\_\_  
26 \_\_\_\_\_

COPY

NO. 115063

FILED AND RECORDED AT REQUEST OF

GARY FAIRMAN

AUGUST 25, 2000

AT 00 MINUTES PAST 1 O'CLOCK

PM IN BOOK 150 OF OFFICIAL

RECORDS PAGE 203 LINCOLN

COUNTY, NEVADA.

*Julie Bouche*  
COUNTY RECORDER