

WHEN RECORDED, MAIL TO:
FIRST COLONY MORTGAGE
CORPORATION
1320 SOUTH 740 EAST
OREM, UTAH 84097

Order No.
Escrow No.
Loan No. 7004906

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY, 1301 HUDSON LANE, MONROE, LA 71201

all beneficial interest under that certain Deed of Trust dated AUGUST 18, 2000
executed by CLARENCE E. HOEPFNER AND DOLORES J. HOEPFNER HUSBAND AND WIFE

to FIRST AMERICAN TITLE INSURANCE AGENCY, INC.
and recorded as Instrument No. 115044 on 8-23-2000 in book 150
157 of Official Records in the County Recorder's office of LINCOLN
NEVADA, describing land therein as:

Trustor,
Trustee,
page
County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".
A.P.N. #: 1-341-38

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF NEVADA
COUNTY OF LINCOLN

SS.

FIRST COLONY MORTGAGE
CORPORATION, AN UTAH CORPORATION

On August 18, 2000 before me,

personally appeared Melodi Walker, Vice-President
of First Colony Mortgage Corporation

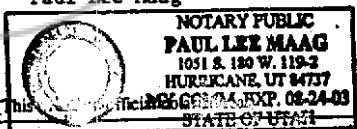
Melodi Walker
Melodi Walker, Vice-President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Paul Lee Maag
Paul Lee Maag



BOOK 150 PAGE 139

2000-31921-SLC

EXHIBIT "A"
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 20 as shown on Parcel Map for JAMES VINCENT, filed in the office of the County Recorder of Lincoln County on September 24, 1997, in Book B, Page 64, as File No. 109750, and amended November 18, 1997, in Book B, Page 72 of plats, as File No. 110133, located in a portion of NE 1/4, Section 15, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada.

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract, except gas, coal, oil and oil shale, as reserved by THE STATE OF NEVADA in deed recorded April 27, 1931, in Book D-1, Page 156, Patent Records, Lincoln County, Nevada.

NO. **115060**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
AUGUST 24, 2000

AT 50 MINUTES PAST 2 O'CLOCK
PM IN BOOK 150 OF OFFICIAL
RECORDS PAGE 199 LINCOLN

COUNTY, NEVADA
Julie P. Richter
COUNTY RECORDER