

10-171-01;02;
APN: 10-171-05;06;07;08 GRANT, BARGAIN AND SALE DEED R.P.T.T. \$58.50

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

**MARNETTA M. KELLEY, SUCCESSOR TRUSTEE AND CYNTHIA L. SKIDMORE,
SUCCESSOR TRUSTEE OF THE MARNELLE L. SMITH REVOCABLE TRUST
DATED AUGUST 20, 1991**

do(es) hereby GRANT, BARGAIN and SELL to

**JOE H. TRAVIS and PRISCILLA E. TRAVIS, husband and wife, as
joint tenants**

the real property situate in the County of **LINCOLN** State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: **September 01, 1999**

**MARNELLE L. SMITH REVOCABLE
TRUST AGREEMENT DATED AUGUST 20, 1991**

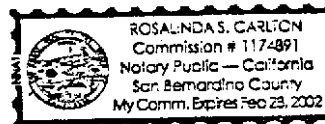
STATE OF **CALIFORNIA**
County of **SAN BERNARDINO**

Marnetta M. Kelley, Trustee
MARNETTA M. KELLEY, SUCCESSOR
Cynthia L. Skidmore, Trustee
CYNTHIA L. SKIDMORE, Successor
Trustee

On **OCT. 6, 1999** personally appeared before me, a Notary Public,
***CYNTHIA L. SKIDMORE AND MARNETTA M. KELLEY CO-SUCCESSOR**
TRUSTEES OF THE MARNELLE L. SMITH REVOCABLE TRUST DATED 08/20/91*

personally known or proved to me to be the persons whose names are subscribed to the
above instrument, who acknowledged that he/she/they executed the above instrument.

Rosalinda S. Carlton
Notary Public
My Commission expires: **FEB. 28, 2002**



RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: **19019485**
WHEN RECORDED MAIL TAX

SPACE BELOW THIS LINE FOR RECORDER'S USE

JOE H. TRAVIS
HC 61 BOX 45
ALAMO, NV 89001-9701

EXHIBIT "A"

A portion of the Northwest Quarter (NW1/4) and Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 36, Township 3 South, Range 55 East, M.D.B. & M., more particularly described as follows:

Lots 1,2,5,6,7, and 8 of Block 2 of Sunset Acres, Tract No. 1 as shown on the Subdivision Map thereof recorded October 6, 1975 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 117, as File No. 57314, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 10-171-01
10-171-02
10-171-05
10-171-06
10-171-07
10-171-08

NO. 115048

FILED AND RECORDED AT REQUEST OF

Cow County Title

August 23, 2000

AT 44 MINUTES PAST 03 O'CLOCK

PM IN BOOK 150 OF OFFICIAL

RECORDS PAGE 173 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Donna Apple Deputy

BOOK 150 PAGE 174

State of Nevada Declaration of Value

FOR RECORDERS USE ONLY
Document / Instrument # 115048

1. Assessor Parcel Number(s)
- a) 10-171-01; 02
 - b) _____
 - c) 10-171-05; 06
 - d) 10-171-07; 08

2. Type of Property
- a) Vacant Land
 - b) Single Family Residence
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Building
 - f) Commercial / Industrial
 - g) Agriculture
 - h) Mobile Home
 - i) other _____

3. Total Value / Sales Price of Property \$ 45,000.00
 Deduct Assumed Liens and/or Encumbrances _____
 (Provide recording information: Doc/Instrument # _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, section 2: \$ 45,000.00
 Real Property Transfer Tax Due: \$ 58.50

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 373.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature *Marnelle M. Smith*
 Print Name MARNELLE SMITH, REV. TRUST 8/20/91
 Address P.O. BOX 296
 City 29 PALMS
 State CA Zip 92277
 Telephone _____
 Capacity _____

BUYER (GRANTEE) INFORMATION

Buyer Signature _____
 Print Name JOE TRAVIS
 Address HC 61 BOX 45
 City RACHEL
 State NV Zip 89001-9701
 Telephone _____
 Capacity _____

COMPANY REQUESTING RECORDING

Co. Name COW COUNTY TITLE CO. Esc. # 19010485

(As a public record, this form may be recorded / microfilmed)