APN: 10-171-05;06;07;08 GRANT, BARGAIN AND SALE DEED

FOR #VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

MARNETTA M. KELLEY, SUCCESSOR TRUSTER AND CYNTHIA L. SKIDMORE, SUCCESSOR TRUSTER OF THE MARNELLE L. SMITH REVOCABLE TRUST DATED AUGUST 20, 1991

do(es) hereby GRANT, BARGAIN and SELL to JOE H. TRAVIS and PRISCILLA E. TRAVIS, husband and wife, as joint tenants

, State of Nevada, described as follow the real property situate in the County of T.TNCOLN SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenences, including essements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 01, 1999

MARNELLE L. SMITH REVOCABLE TRUST AGREEMENT DATED AUGUST 20, 1991

STATE OF __CALIFORNIA

County of SAN BERNARDINO

ettam. Keller, Tuette MARNETTA M. RELLEY, SUCCESSOR

Mina A. Andrey Tautie Trustee

CYNTHIA L. SKIDMORE, Successor

CYNTHIA L. SKIDMORE AND MARNETTA M. KELLEY CO-SUCCESSOR
TRUSTEES OF THE MARNELLE L. SMITH REVOCABLE TRUST DATED 08/20/91*

Motory Public
My Commission supires: FEB. 28,2002

ROSALINDAS, CARLTON Commission # 1174891 Notary Public — California San Bernardino County My Comm. Expires Fed 23, 2002

RECORDING REQUESTED BY:

CON COUNTY TITLE CO. Order No.: 19019485 WHEN RECORDED MAIL TO

JOE H. TRAVIS HC 61 BOX 45 ALAMO , NV 89001-9701 SPACE BELOW THIS LINE FOR RECORDER'S USE

BOOK 150 PAGE 173

EXHIBIT "A"

A portion of the Northwest Quarter (NW1/4) and Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 36, Township 3 South, Range 55 East, M.D.B. & M., more particularly described as follows:

Lots 1,2,5,6,7, and 8 of Block 2 of Sunset Acres, Tract No. 1 as shown on the Subdivision Map thereof recorded October 6, 1975 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 117, as File No. 57314, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 10-171-01

10-171-02 10-171-05 10-171-06 10-171-07 10-171-08

PILED AND RECORDED AT REQUEST OF

COW COUNTY TITLE

AUCUST 23, 2000

AT 44 MINUTES MARY 03 O'CLOCK

PM IN BOOK 150 OF OPPICIAL
RECORDS MARE 173 UNCOUNT
COUNTY, NEVADA.

115048

Leslie Boucher

BE ON DE ALCOHOLEDEPUTY

900x 150 FAGE 174

Assessor Parcel Number(s) a) 10-171-01; D2 b) 0-171-01; D2 b) 0-171-03; 0.6 d) 0-121-03; 0.8 Type of Property a) 10-171-01; D2 b) 0-10-171-03; 0.6 d) 0-121-03; 0.8 Type of Property a) 10-171-03; 0.6 d) 0-171-03; 0.8 Type of Property a) 10-171-03; 0.8 Type of Property b) 0-10-171-03; 0.8 c) 0-10-171-03; 0.8 c) 0-10-171-03; 0.8 d) 2-4 Pies c) 0-10-171-03; 0.8 d) 2-4 Pies c) 0-10-171-03; 0.8 d) 0-171-03; 0.8 d) 0-171-03; 0.8 c) 0-10-171-03; 0.8 d) 0-171-03; 0.	•	
Document / Instrument #	eclaration of Value	FOR RECORDERS USE ONLY
Assessor Parcel Number(s) a) 10-171-01; D2 b) c) 10-171-05; D6 d) 10-171-07; D8 Type of Property a) Gjy/scant Land b) Single Family Residence c) Condo/Townhouse d) 2.4 Plex c) Apartmen Building g) Agriculture h) Mobile Home l) other Total Value / Sales Price of Property S 45,000.00 Page: Transfer Tax Value per NRS 375.010, section 2: Real Property Transfer Tax Due: S 58,30 If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, section: b. Explain Reason for Exemption: b. Explain Reason for Exemption: The underrigated Seller (Crantory)/Bayer(Grantes), declares and acknowledges, under genalty of perjury, persuant to NRS 375.060 and	ectaration of value	
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b) 10-171-05; 06 d) 10-171-07; 08 Type of Property e) DW-cant Land f) Condo/Townhouse d) 2-4 Plex e) Apartment Building f) Commercial / Industrial g) Apartment Building g) Apartment Building f) Commercial / Industrial g) Apartment Building g) Apartment Bui	Assessor Parcel Number(s)	
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Buyer Signature	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
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