

APN: 10-171-01;02;
10-171-05;06;07;08

CERTIFICATE OF INCUMBENCY

CCT-11910485

WHEREAS, MARNELLE L. SMITH was the Trustee under that certain Trust entitled

MARNELLE L. SMITH REVOCABLE TRUST, and the Grantee under that certain Grant, Bargain, Sale Deed recorded OCT. 6, 1975 in Book APR 117 as Instrument No. 57314 in the Official Records of

LINCOLN County, Nevada covering the following described property:

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) & SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 55 EAST, M.D.B. & M.

AND, WHEREAS, MARNELLE L. SMITH is one and the same person as named on that certain Death Certificate which is attached hereto and by this reference is made a part hereof;

AND, WHEREAS, pursuant to Section ~~1.4.1~~ 1.4.2 of said Trust,

CYNTHIA L. SKIDMORE & MARNETTA M. KELLEY is appointed Successor Trustee and, as the named Successor Trustee, is fully authorized to act in accordance with the terms of said Trust Agreement. By the execution of this Certificate of Incumbency CYNTHIA L. SKIDMORE &

MARNETTA M. KELLEY hereby accepts the appointment as Successor Trustee and agrees to fully comply with the duties conferred therein.

Dated this 6TH day of OCTOBER, of the year 1999.

Successor Trustee:

Marnetta M. Kelley Trustee
Cynthia L. Skidmore Trustee

State of CALIFORNIA)
County of SAN BERNARDINO)

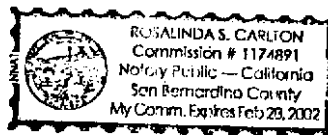
ss

This document was acknowledged before me on *ROSALINDA S. CARLTON, NOTARY PUBLIC

by

**CYNTHIA L. SKIDMORE AND MARNETTA M. KELLEY CO-SUCCESSOR TRUSTEES OF THE MARNELLE L. SMITH REVOCABLE TRUST DATED AUGUST 20, 1991*

Rosalinda S. Carlton Notary Public



when recorded, mail to:

Marnelle L. Smith, Trustee
P. O. Box 296
29 Palms, CA 92277

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

351 MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

CERTIFICATE OF DEATH

3123836002408

STATE FILE NUMBER: _____ LOCAL REGISTRATION NUMBER: _____

1. Name of Deceased: **FRUETLIE, LAURA** A. Sex: **F** B. Date of Birth: **02/08/1913** C. Age: **75** D. Date of Death: **03/09/1998** E. Time of Death: **7:00 AM**

2. State of Birth: **CA** 3. Social Security No.: **[REDACTED]** 4. Marital Status: **WIDOWED** 5. Education: **HS**

6. Race: **WHITE** 7. Occupation: **SELF-EMPLOYED** 8. Usual Residence: **6726 VALLEY VIEW DR., TWENTY NINE PALMS, SAN BERNARDINO, CA 92277**

9. Spouse: **PAUL, EDWIN** 10. Cause of Death: **HEART DISEASE** 11. Date of Burial: **03/11/1998**

12. Place of Burial: **FAIRVIEW CEMETERY, 7015-15, PALM SPRINGS, CA**

13. Signature of Registrar: **[Signature]** 14. Date: **03/11/1998**

15. Signature of Deceased or Family Member: _____ 16. Date: _____

17. Signature of Physician: _____ 18. Date: _____

19. Signature of Coroner or Deputy Coroner: _____ 20. Date: _____

21. Signature of Medical Examiner: _____ 22. Date: _____

23. Signature of Pathologist: _____ 24. Date: _____

25. Signature of Anatomist: _____ 26. Date: _____

27. Signature of Forensic Pathologist: _____ 28. Date: _____

29. Signature of Toxicologist: _____ 30. Date: _____

31. Signature of Bacteriologist: _____ 32. Date: _____

33. Signature of Chemist: _____ 34. Date: _____

35. Signature of Microscopist: _____ 36. Date: _____

37. Signature of Radiologist: _____ 38. Date: _____

39. Signature of Other: _____ 40. Date: _____

892:191

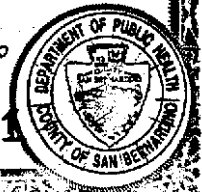
CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA } SS DATE ISSUED 03 / 18 / 1998
COUNTY OF SAN BERNARDINO



This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH.

Thomas J. Prendergast, M.D.
THOMAS J. PRENDERGAST, M.D.
COUNTY HEALTH OFFICER
REGISTRATION & VITAL STATISTICS
BOOK 150 PAGE 71



This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

COPY

NO. 115047
FILED AND RECORDED AT REQUEST OF
COW County Title
August 23, 2000
AT 44 MINUTES PAST 03 O'CLOCK
PM IN BOOK 150 OF OFFICIAL
RECORDS PAGE 170 LINCOLN
COUNTY, NEVADA
Leslie Boucher
COUNTY RECORDER
By Debra L. Larkin Deputy