

10-171-01;02;05
APN: 10-171-06;07;08 GRANT, BARGAIN AND SALE DEED R.P.T.T. \$ -0- Exempt #3

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CYNTHIA L. SKIDMORE, Successor Trustee of the ERNNIE PAHLL REVOCABLE TRUST
created by Trust Agreement dated February 14, 1994

do(es) hereby GRANT, BARGAIN and SELL to MARNETTA M. KELLEY, Successor Trustee and CYNTHIA
I. SKIDMORE, Successor Trustee of the MARNELLE L. SMITH REVOCABLE TRUST DATED
AUGUST 20, 1991

the real property situats in the County of LINCOLN , State of Nevada, described as follows:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: JUNE 13, 2000

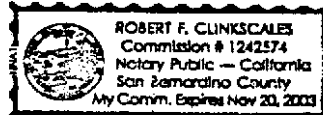
Cynthia L. Skidmore
CYNTHIA L. SKIDMORE, Successor Trustee
of the ERNNIE PAHLL REVOCABLE TRUST

STATE OF California
County of San Bernardino

On June 16, 2000 personally appeared before me, a Notary Public,
CYNTHIA L. SKIDMORE

personally known or proved to me to be the person whose name are subscribed to the
above instrument and acknowledged that he/she/they executed the above instrument.

Robert F. Clunkscates
Notary Public
My Commission expires: Nov. 20, 2003



RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: 19019485

WHEN RECORDED MAIL TO:
Cow County Title Co.
P. O. Box 610
Hawthorne, NV 89415

FILE

SPACE BELOW THIS LINE FOR RECORDER'S USE

BOOK 150 PAGE 188

EXHIBIT "A"

A portion of the Northwest Quarter (NW1/4) and Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 36, Township 3 South, Range 55 East, M.D.B. & M., more particularly described as follows:

Lots 1,2,5,6,7, and 8 of Block 2 of Sunset Acres, Tract No. 1 as shown on the Subdivision Map thereof recorded October 6, 1975 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 117, as File No. 57314, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 10-171-01
10-171-02
10-171-05
10-171-06
10-171-07
10-171-08

NO. 115046

FILED AND RECORDED AT REQUEST OF
Cow County Title
August 23, 2000

AT 44 MINUTES 43 O'CLOCK
PM 150 OF OFFICIAL

RECORDS PAGE 168 LINCOLN
COUNTY, NEVADA.

Leslie Boncher
COUNTY RECORDER
By John Leeves Deputy

BOOK 150 PAGE 169

State of Nevada Declaration of Value

FOR RECORDERS USE ONLY
Document / Instrument # 115046

1. Assessor Parcel Number(s)
- a) 10-171-01
 - b) 10-171-02
 - c) 10-171-05
 - d) 10-171-06;07;08

2. Type of Property
- a) Vacant Land
 - b) Single Family Residence
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Building
 - f) Commercial / Industrial
 - g) Agriculture
 - h) Mobile Home
 - i) other _____

3. Total Value / Sales Price of Property \$ 45,000.00
 Deduct Assumed Liens and/or Encumbrances _____
 (Provide recording information: Doc/Instrument # _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, section 2: \$ 45,000.00
 Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: Exempt #3
 - b. Explain Reason for Exemption: A transfer of title recognizing the true status of ownership of the real property

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature Cynthia L. Skidmore
 Print Name Cynthia L. Skidmore
 Address P.O. Box 396
 City 29 PALMS
 State CA Zip 92277
 Telephone (760) 367-4808
 Capacity Successor Trustee of Ernie Pahl
Revocable Trust

BUYER (GRANTEE) INFORMATION

Buyer Signature _____
 Print Name Marnelle L. Smith Revocable Trust
 Address P. O. Box 396
 City 29 Palms
 State CA Zip 92277
 Telephone _____
 Capacity _____

COMPANY REQUESTING RECORDING

Co. Name COW COUNTY TITLE CO. Esc. # 19019485

(As a public record, this form may be recorded / microfilmed)