

R.P.T.T. \$20.80
A.P. NO. 001-341-45
ESCROW NO. 2000-30421-MLJ

WHEN RECORDED MAIL TO:
Mr. and Mrs. Ronald M. Mortenson
P.O. Box 643
Pioche, NV 89043

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & S Properties, LLC, a Nevada Limited Liability Company

Do(es) hereby **GRANT, BARGAIN and SELL** to

Ronald M. Mortenson and Candice Mortenson, husband and wife

As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 13 as shown on Parcel Map for JAMES VINCENT, filed in the office of the County Recorder of Lincoln County on September 24, 1997, in Book B, Page 64, as File No. 109750, and amended November 18, 1997, in Book B, Page 72 of Plats, as File No. 110133, located in a portion of NE 1/4, of Section 15, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/8/00

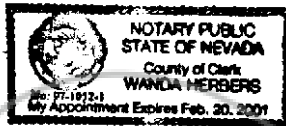
J & S Properties, LLC, a Nevada Limited Liability Company

Jim Vincent, M.G.M.
By: Jim Vincent, Managing Member

State of Nevada
County of Clark

This instrument was acknowledged before me on August 8, 2000, by Jim Vincent, Managing member of J & S Properties, LLC, a Nevada Limited Liability Company

Wanda Herbers
Notarial Officer



NO. 115025

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
AUGUST 22, 2000

AT 48 MINUTES PAST 11 O'CLOCK

AM IN BOOK 150 OF OFFICIAL

RECORDS PAGE 102 LINCOLN

COUNTY, NEVADA
Julie Roeder
COUNTY RECORDER

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s):
 - a) 001-341-45
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	115025
Book:	150
Page:	102
Date of Recording:	Aug. 22, 2000
Notes:	

- 3. Total Value/Sales Price of Property: \$ 16,000.00
- Deduct Assumed Liens and/or Encumbrances: (_____)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ 16,000.00
- Real Property Transfer Tax Due: \$ 20.80

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____
- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
Seller Signature:	<i>[Signature]</i>	Buyer Signature:	_____
Print Name:	J & S Properties, LLC, a Nevada Limited Liability Company	Print Name:	Ronald M. Mortenson
Address:	2012 HAN, Low Lw	Address:	_____
City:	Las Vegas	City:	_____
State:	NV Zip: 89106	State:	_____ Zip: _____
Telephone:	702-382-0265	Telephone:	_____
Capacity:	_____	Capacity:	_____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-30421-MLJ

State of Nevada Declaration of Value

- Assessor Parcel Number(s):
 - 001-341-45
 - _____
 - _____
 - _____
- Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 115035
 Book: 150 Page: 10a
 Date of Recording: Aug. 22, 2008
 Notes: _____

3. Total Value/Sales Price of Property: \$ 16,000.00
 Deduct Assumed Liens and/or Encumbrances: _____
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 16,000.00
 Real Property Transfer Tax Due: \$ 20.80

4. **If Exemption Claimed:**
- Transfer Tax Exemption, per NRS 375.090, Section: _____
 - Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: J & S Properties, LLC, a Nevada Limited Liability Company
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Ronald M. Mortenson
 Print Name: Ronald M. Mortenson
 Address: P.O. Box 643
 City: Pioche
 State: NV Zip: 89043
 Telephone: (775) 962-5485
 Capacity: _____

COMPANY REQUESTING RECORDING
 Co. Name: First American Title Company Of Nevada Escrow # 2000-30421-MLJ