

STATE OF NEVADA



1 **RPTT Exempt, NRS 375-090 (2)**  
 2 **APN: A portion of 06-221-01,06-071-06**  
 3 **New A.P.N. not yet assigned**  
 4 **Return to:**  
 5 **DIVISION OF STATE LANDS**  
 6 **333 W. NYE LANE, ROOM 118**  
 7 **CARSON CITY, NV 89706**

**QUITCLAIM DEED**

8 **WHEREAS, pursuant to NRS 321.001, the STATE OF NEVADA, Division of State Lands**  
 9 **holds title to the land hereinafter described in the name of the STATE OF NEVADA for and on**  
 10 **behalf of DIVISION OF STATE PARKS; and**

11 **NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which**  
 12 **are hereby acknowledged, the STATE OF NEVADA, hereinafter referred to as GRANTOR, does hereby**  
 13 **quitclaim to SHANNON HAMMOND, hereinafter referred to as GRANTEE, all right, title, and interest,**  
 14 **of the State of Nevada in and to the real property situate in, County of Lincoln, State of Nevada,**  
 15 **described as:**

17 **A large Parcel of land within Sections 5, 7, and 8 of Township Two North, Range 70 East, of**  
 18 **Mount Diablo Meridian, situated in Spring Valley, Lincoln County, Nevada and further described as**  
 19 **follows:**

20 **Beginning at the southwest fenced corner of said Large Parcel, "a point monumented by a 5/8"**  
 21 **rebar with cap stamped; L SMITH PLS 12751" (\*) from which the southeast corner of said Section 7**  
 22 **bears S 46° 22' 03" E 2233.18':**

23 **Thence N 22° 32' 47" E 364.29' "along a fence bordering the county maintained road to an angle**  
 24 **point with a disc stamped L SMITH PLS 12751" (The foregoing quote is applicable with this sign: " # "**  
 25 **as follows);**

- 26 **Thence N 13° 24' 12" E 609.97' #;**
- 27 **Thence N 36° 08' 43" E 192.38' #;**
- 28 **Thence N 40° 42' 43" E 325.67' #;**
- Thence N 31° 13' 42" E 273.99' #;**
- Thence N 24° 25' 47" E 673.57' #;**
- Thence N 33° 07' 45" E 205.09' #;**
- Thence N 47° 52' 54" E 288.51' #;**
- Thence N 25° 58' 09" E 322.30' #;**
- Thence N 24° 46' 59" E 77.32' #;**
- Thence N 09° 10' 28" E 919.74' #;**

STATE OF NEVADA



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Thence N 25° 25' 13" E 292.99' #;  
 Thence N 04° 01' 06" W 495.50' \*;  
 Thence N 43° 49' 41" E 260.33' #;  
 Thence N 80° 45' 27" E 189.60' \*;  
 Thence S 77° 17' 10" E 220.10' #;  
 Thence S 80° 22' 23" E 210.23' #;  
 Thence S 81° 23' 36" E 216.90' \* to the northeast corner of this parcel;  
 Thence S 00° 07' 14" E 996.48' \* leaving the fenced said road to the section 5/8 line;  
 Thence continuing S 00° 07' 16" E. 1444.55' to the fence line \*;  
 Thence S 51° 59' 30" W 88.13' "along said fence to an angle point marked by a disc stamped; L SMITH  
 PLS 12751" (The foregoing quote is applicable with this sign: "^^" as follows);  
 Thence S 41° 41' 46" W 208.51' ^;  
 Thence S 41° 29' 14" W 369.43' ^;  
 Thence S 36° 06' 12" W 293.55' ^;  
 Thence S 36° 47' 41" E 19.78' ^;  
 Thence S 01° 23' 11" E 137.46' ^;  
 Thence S 37° 17' 44" W 169.28' ^;  
 Thence S 36° 57' 10" W 195.31' \* to the E-W center line of Section 8;  
 Thence S 89° 48' 22" W 321.34' to a point for the quarter corner of Sections 7/8, located in wetland (not  
 monumented);  
 Thence S 00° 08' 37" W 294.36' to a Standard B.L.M. brass cap for the Witness Corner for the said quarter  
 corner of Section corner;  
 Thence continuing on said section line S 00° 07' 00" W 132.86' \* to the fence;  
 Thence S 36° 59' 32" W 156.92' ^;  
 Thence S 36° 19' 46" W 296.33' ^;  
 Thence S 16° 56' 37" W 576.36' ^;  
 Thence S 02° 42' 35" E 149.73' ^ to the SE corner of this Large Parcel;  
 Thence N 70° 12' 18" W 1264.77' along an existing fence of this Large Parcel to the Point of beginning.  
 Containing 147.31 acres m/l.

The Basis of Bearings is the east line of Section 7 from the SE corner to the NE corner recorded in B.L.M. Records as N 00° 08' 00"E.

Also described as Large Parcel Map Book B pg 329 Lincoln County, Nevada Records

Excepting therefrom and reserving to the State of Nevada all water and water rights including but not limited to proof 03838 included in the Decree in the matter of the determination of the relative rights in and to the waters of Camp Valley Creek, Eagle Valley Creek, Panaca Big Spring, Clover Valley Wash, Meadow Valley Wash and their tributaries in Lincoln and Clark Counties, Nevada and the right to enter said land to utilize and maintain the points of diversion within said large parcel.

TOGETHER WITH the tenement, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

STATE OF NEVADA



1 **GRANTOR:**

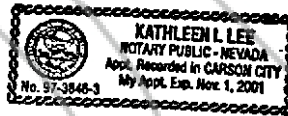
2 **STATE OF NEVADA**  
3 **Division of State Lands**

4 By: *P.B.*  
5 **PAMELA B. WILCOX**  
6 **Administrator and Ex-Officio**  
7 **State Land Registrar**

STATE OF NEVADA )  
:SS  
CARSON CITY )

On July 27<sup>th</sup>, 2000,  
personally appeared before me, a Notary Public,  
PAMELA B. WILCOX, Administrator and Ex-  
Officio State Land Registrar, Division of State  
Lands, who acknowledged that she executed the  
above instrument.

*Kathleen I. Lee*  
NOTARY PUBLIC



11 **APPROVED as to Form:**

12 **FRANKIE SUE DEL PAPA**  
13 **Attorney General**

14 By: *George H. Taylor*  
15 **GEORGE TAYLOR**  
16 **Deputy Attorney General**

17 NO. 115022

18 FILED AND RECORDED AT REQUEST OF  
19 First American Title  
20 August 21, 2000

21 AT 03 MINUTES PAST 03 O'CLOCK  
22 PM IN BOOK 150 OF OFFICIAL

23 RECORDS PAGE 99 LINCOLN  
24 COUNTY, NEVADA.

25 Leslie Boucher  
26 COUNTY RECORDER  
27 By: *Denise Jacobs*, Deputy

28 BOOK 150 PAGE 101

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) \_\_\_\_\_
- b) Portion 06-221-01
- c) Portion 06-071-06
- d) New A.P.N. to be assigned

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other State Park

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	<u>115023</u>
Book:	<u>150</u> Page: <u>99</u>
Date of Recording:	<u>August 21, 2000</u>
Notes:	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_

Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ NONE

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: (2)
- b. Explain Reason for Exemption: STATE OF NEVADA LAND EXCHANGE

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: [Signature]  
 Print Name: J.H. DEL GROSSO  
 Address: STATE OF NEVADA, DIVISION OF  
STATE LANDS 333 W. Nye Lane Rm 118  
 City: Carson City,  
 State: NV Zip: 89706  
 Telephone: (775) 687-4364 X226 Attn Ruth  
 Capacity: Seller

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: [Signature]  
 Print Name: Shannon Hammond by Ronda Hornbeck  
 Address: Attorney in Fact  
HC 74 Box 235  
 City: Pioche, NV 89043  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: Buyer

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)