

Order No. 2000-27436

Escrow No. 2000-27402-GB

WHEN RECORDED, MAIL TO:

DIVISION OF STATE LANDS  
333 W. Nye Lane, Room 118  
Carson City, NV 89706

R.P.T.T. Exempt NRS 375.090 (2)  
A.P.N. 06-221-03

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SHANNON HAMMOND, a widow

do(es) hereby GRANT, BARGAIN and SELL to

STATE OF NEVADA, Division of State Lands for and on behalf of the Division of State Parks

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

NE1/4SW1/4;SE1/4SW1/4 Section 18 Township 2 North, Range 70 East, M.D.M.  
Including one rock house

- SUBJECT TO 1) TAXES FOR THE FISCAL YEAR 2000-01  
 2) EXISTING RIGHTS IN USE IN FAVOR OF THE PUBLIC OR THIRD PARTIES FOR HIGHWAYS, ROADS, RAILROADS, PIPELINES, TELEPHONE, TELEGRAPH AND ELECTRICAL TRANSMISSION LINES, CANALS, LATERALS AND DRAINS.  
 3) RIGHTS INCIDENTAL TO THE OWNERSHIP AND DEVELOPMENT OF THE MINERAL INTERESTS EXCEPTED FROM THE LANDS HEREIN DESCRIBED.  
 4) RESERVATION CONTAINED IN PATENT FROM THE STATE OF NEVADA RECORDED DECEMBER 6, 1909 IN BOOK A-1, PAGE 210, AND RECORDED DECEMBER 1, 1913, IN BOOK B-1, PAGE 71, OF DEED RECORDS, LINCOLN COUNTY, NEVADA, READING AS FOLLOWS:  
 "PROVIDED THAT ALL MINES OF GOLD, SILVER, COPPER, LEAD, CINNABAR AND OTHER VALUABLE MINERALS THAT MAY EXIST IN SAID TRACT: AND ALSO A RIGHT OF WAY FOR DITCHES, TUNNELS AND TELEPHONE AND TRANSMISSION LINES CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES ARE HEREBY EXPRESSLY RESERVED."

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 28, 2000

Shannon Hammond  
SHANNON HAMMOND

STATE OF NEVADA )  
County of Lincoln ) ss.

On July 28, 2000 personally  
appeared before me, a Notary Public,  
Shannon Hammond

who acknowledged that She executed  
the above instrument.

Linda H. Isom  
Notary Public



150 PAGE 97

COPY

NO. **115021**

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE  
AUGUST 21, 2000

AT 03 MINUTES PAST 3 O'CLOCK  
pm IN BOOK 150 OF OFFICIAL  
RECORDS PAGE 97 LINCOLN  
COUNTY, NEVADA.

Leslie Boucher  
COUNTY RECORDER  
by Denise Sevens  
Deputy

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s).

- a) \_\_\_\_\_
- b) 6-221-03
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other HISTORIC ROCK HOUSE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>115021</u>
Book:	<u>150</u> Page: <u>97</u>
Date of Recording:	<u>August 21, 2000</u>
Notes:	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_

Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ NONE

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: (2)

b. Explain Reason for Exemption: STATE OF NEVADA LAND EXCHANGE

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: Shannon Hammond  
 Print Name: SHANNON HAMMOND  
 Address: HC 74 Box 235  
 City: PIOCHE, NV 89043  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: Seller

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: J.H. DeGrosso  
 Print Name: STATE OF NEVADA, DIVISION OF STATE  
 Address: LANDS 333 W. Nye Lane Rm 118  
 City: Carson City, NV 89706  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: (775) 687-4364 x 226 Attn Ruth  
 Capacity: Buyer

#### COMPANY REQUESTING RECORDING

Co.Name: First American Title Company Of Nevada Escrow # \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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*Duplicate original*