

03-192-04

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 28 day of July, 2000, by and between ARGLE R. MOORE, Grantor, of Sapulpa, County of CELIA, State of Oklahoma, and BRENDA L. MOORE, Grantee, of Caliente, Lincoln County, State of Nevada.

**WITNESSETH**

That the said ARGLE R. MOORE, Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to him in hand paid by BRENDA L. MOORE, Grantee, and other good and valuable consideration, receipt whereof is hereby acknowledged, does by these presents, hereby remise, release and forever quitclaim to all that certain real property situate at or near the City of Caliente, County of Lincoln, State of Nevada, more particularly described as follows, to-wit:

The South Half of Lot 8, All of Lots 10 and 12, Block B, Denton Heights Subdivision, in the City of Caliente, County of Lincoln, State of Nevada,

TOGETHER WITH all improvements situate thereon.

**QUITCLAIM DEED**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the said ARGLE R. MOORE, Grantor, has hereunto set his hand as of the day and year first hereinabove written.

Argle R. Moore Jr.  
ARGLE R. MOORE, Grantor.

STATE OF OKLAHOMA        )  
                                  )    SS.  
COUNTY OF CREEK        )

On the 28 day of JULY, 2000, personally appeared before me, a

Notary Public, ARGLE R. MOORE, who acknowledged that she executed the above instrument.

James D. Hill  
NOTARY PUBLIC

Mailing Address for Grantee:

Brenda L. Moore  
150 Minnie St. #7  
Caliente, Nevada 89008



MY COMMISSION EXPIRES 07-18-2004

QUITCLAIM DEED

COPY

NO. 115017

FILED AND RECORDED AT REQUEST OF

Brenda Moore

August 18, 2000

AT 47 MINUTES PAST 04 O'CLOCK

PM IN BOOK 150 OF OFFICIAL

RECORDS PAGE 92 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER:

By Dereka Leavelle, Deputy

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 03-192-04  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                    d)  2-4 Plex  
 e)  Apt. Bldg.                            f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>115017</u>
Book:	<u>150</u>
Page:	<u>92</u>
Date of Recording:	<u>August 18, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Brenda L. Moore  
 Print Name: Brenda L. Moore  
 Address: Box 518  
 City: Caliente  
 State: Nevada Zip: 89008  
 Telephone: (775) 726-3701  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_