

ATTN R.P.T.T., \$ 105.95<sup>lib</sup>  
APN: X03-174-17X

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
GAYLE HOWARD JARRET, a Married Woman as her Sole and Separate  
Property, who acquired title as GAYLE HOWARD, an Unmarried Woman

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to: NORMAN BLAD AND BETTY BLAD, HUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the city of CALIENTE County of LINCOLN  
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE  
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.  
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 26<sup>th</sup> day of July, 2000

Gayle Howard Jarrett  
GAYLE HOWARD JARRETT

STATE OF NEVADA } SS.  
COUNTY OF Lincoln

On 07.26.00  
Before me, a Notary Public, personally appeared  
Gayle Howard Jarrett

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is  
subscribed to this instrument and acknowledged that he  
(she or they) executed it.

Signature Mary Cardinal  
Notarial Seal



NEVADA TITLE COMPANY:  
ESCROW NO: A0-06-1008\_BSS  
MAIL TAX STATEMENTS TO:  
190 CULVERWELL  
CALIENTE, NV. 89008

EXHIBIT "A"

Lot 5 and 6 in Block 2 of THE MODERN TOWNSITE ADDITION TO THE CITY OF CALIENTE, Nevada as shown on the map thereof recorded February 5, 1931 in the Office of the County Recorder of Lincoln County in Book A of Plats, page 64 as File No. 7324, Lincoln County, Nevada records.

EXCEPTING AND RESERVING all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form and all steam and other forms of thermal energy on, in or under the above described land not previously reserved as reserved in a Deed recorded December 15, 1988 in Book 83 of Official Records, page 412 as Document No. 90453, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 03-174-17

NO. **114998**

FILED AND RECORDED AT REQUEST OF  
Coy County Title

August 17, 2000

AT 16 MINUTES PAST 04 O'CLOCK

PM IN BOOK 150 OF OFFICIAL

RECORDS PAGE 61 LINCOLN

COUNTY, NEVADA.  
Leslie Boucher

COUNTY RECORDER.  
By Denise Lewis, Deputy

150 62

State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)

- a) X03-174-17X
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #:	<u>114998</u>
Book:	<u>150</u>
Page:	<u>61</u>
Date of Recording:	<u>Aug. 17, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$ 81,500.00

Deduct Assumed Liens and/or Encumbrances:

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument#: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 81,500.00

Real Property Transfer Tax Due

\$ 105.95 *efr*

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: *Gayle Howard Jarrett*  
 Print Name: GAYLE HOWARD JARRETT  
 Address: P.O. Box 786  
 City: Caliente  
 State: NV Zip: 89008  
 Telephone: 775-726-3882  
 Capacity: SELLER

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: BUYER

Company Requesting Recording

Co. Name: Nevada Title Company

Esc. #: A0-06-1008 BSS

State of Nevada

Declaration of Value

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- a) X03-174-17X
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
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Deduct Assumed Liens and/or Encumbrances:

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument#: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 81,500.00

Real Property Transfer Tax Due

\$ 203.75 105.95 48

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: GAYLE HOWARD JARRETT  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: SELLER

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: *Norman and Betty Blad*  
 Print Name: NORMAN AND BETTY BLAD  
 Address: Norman Blad for Betty Blad  
 City: Attorney in fact  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: BUYER

**Company Requesting Recording**

Co. Name: Nevada Title Company

Esc. #: A0-06-1008 BSS