

1 Case No. 184-2000-LC

2000 AUG 14 P 3 21

SEVENTH JUDICIAL DISTRICT COURT

LINCOLN COUNTY, NEVADA

* * * * *

8 NELDON C. MATHEWS and A. CAROL)
9 MATHEWS, Husband and Wife,)

Plaintiffs,)

11 -vs-

12 GRAYBAR ELECTRIC CO., INC.:)
13 WESTINGHOUSE ELECTRIC SUPPLY)
14 CO.; ESTATE OF EARL L. MATHEWS:)
15 ESTATE OF LESLIE EARL MATHEWS:)
16 ESTATE OF DOUGLAS MATHEWS, CAROL)
17 MATHEWS, His Widow and Their)
18 Children, JANE DOE MATHEWS and)
19 RICHARD ROE MATHEWS, including)
20 all such Children; and all)
21 persons claiming an interest in)
22 the property herein described:)
23 and all other persons unknown,)
24 claiming any right, title,)
25 estate, lien or interest in the)
26 real estate described in this)
27 complaint adverse to Plaintiffs')
28 ownership, or any cloud upon)
Plaintiffs' title thereto.)

Defendants.)

JUDGMENT AND DECREE QUIETING TITLE

The above-entitled matter came on for trial on this day before this Court sitting without a jury; JAMES L. WADSWORTH, ESQ., appearing as attorney for Plaintiffs. The

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1 Court, having examined evidence, both oral and documentary,
 2 and having entered herein its Findings of Fact and
 3 Conclusions of Law, the Court finds that all Defendants
 4 have been properly served and have failed to answer or
 5 otherwise plead, and the default of the Defendants has been
 6 properly entered; and it appearing that all taxes for a
 7 period of over five years, including the current year, have
 8 been paid by the Plaintiffs or their immediate predecessors
 9 in interest, therefore,
 10

11 IT IS ORDERED ADJUDGED AND DECREED:

12 1. Plaintiffs, NELDON C. MATHEWS and A. CAROL
 13 MATHEWS, own in fee simple, and are entitled to the quiet
 14 and peaceful possession of that real property situated in
 15 the County of Lincoln, State of Nevada, more particularly
 16 described as follows:
 17

18 PARCEL ONE

19 All of Lots One (1) and Two (2) in Block 2 in the
 20 Town of Panaca, Nevada, save and except:

21 Starting at the North East Corner of Lot Two (2)
 22 in Block 2 and running South one hundred twenty
 23 eight feet, thence West one hundred fifty feet,
 24 thence North one hundred twenty eight feet,
 25 thence East one hundred fifty feet to place of
 beginning, i.e., the North East Corner of Lot Two
 (2) Block Two (2). ASSESSOR'S PARCEL NUMBER 002-
 042-02

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PARCEL TWO

All of that portion of the East half (E½) of the North East Quarter of the Northwest Quarter (NE¼, NW¼) of Section Eight (8). Township two South, Range 68 East MDB&M, located in Lincoln County, Nevada being a part of State Patent No. 5942, lying North of the right of way of State Highway No. 25 and East of the County Road to the Panaca Station grounds, containing 20 Acres, more or less Patent Number 4638 together with all improvements thereon and contents thereon, also all water and water rights belong thereto. ASSESSOR'S PARCEL NUMBER 12-170-39.

PARCEL THREE

All of Lot One (1), Block 26 and that portion of Lot Four (4), Block 26, which portion is described as:

Beginning at the NE corner of Lot 4; thence South on boundary line between Lots 3 and Four a distance of 180 feet; thence turning 90° West a distance of 134 feet to a point; thence turning 90° North a distance of 180 feet on the boundary line between Lots 1 and 2; thence 134 feet along said boundary line to the place of beginning. Town of Panaca as said Lots and Block are designated and delineated on the Official Town Plat now on file in the Office of the County of Lincoln Recorder's Office. ASSESSOR'S PARCEL NUMBER 002-151-01.

2. Defendants' named, known and all other persons unknown, claim to said property is without any right whatever, and all said Defendants have no estate, right,

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1 title, lien or interest in said property, or any part
2 thereof.

3 DATED this 14 day of Aug, 2000.

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6 *[Signature]*
7 DISTRICT JUDGE

8 SUBMITTED BY:

9
10 *[Signature]*
11 JAMES L. WADSWORTH, ESC.
12 Nevada State Bar No.: 00807
13 P.O. Box 598
14 Panaca, NV 89042
15 Attorney for Plaintiffs

16
17 This document to which this certificate is attached is a full, true and correct
18 copy of the original, on file and record in the County Clerks Office, Pioche
Nevada.

19 In witness whereof, I have hereunto set my hand and affixed the Seal of the
20 Seventh Judicial District Court in and for the County of Lincoln, State of
Nevada, this 14 day of Aug 2000

21 Clerk

22 *[Signature]*

23 Deputy Clerk

NO: 114984

24 FILED AND RECORDED AT REQUEST OF
25 JAMES WADSWORTH
AUGUST 14, 2000

26 AT 30 MINUTES PAST 3 O'CLOCK

27 PM IN BOOK 150 OF OFFICIAL

RECORDS PAGE 23 LINCOLN

28 COUNTY, NEVADA

[Signature]
COUNTY RECORDER