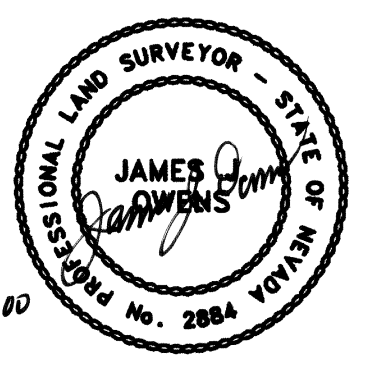


**SURVEYOR'S CERTIFICATE**

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Dennis R. & Amelia W. Sonnenberg, owners.
- The lands surveyed lie within Parcel 2 of Parcel Map Book Plat 'A', Page 424, Town of Panaca, Lincoln County, Nevada, and the survey was completed on July 16, 1998.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



**OWNER'S CERTIFICATE**

We, Dennis R. & Amelia W. Sonnenberg, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

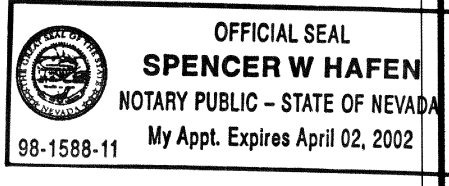
*Dennis R. Sonnenberg* Date *7-24-00* *Amelia W. Sonnenberg* Date *7-24-00*

**ACKNOWLEDGMENT**

State of Nevada SS  
 County of Lincoln

This instrument was acknowledged before me on this 24 day of July, 2000, by Dennis R. Sonnenberg and Amelia W. Sonnenberg.

*James J. Owens*  
 My commission expires on the 2 day of April, 2002.



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 7 day of Aug, 2000, by the Lincoln County Commissioners as a Parcel Map.

Chairman *Don Fahn* Date 8-7-00  
 Lincoln County Commissioners  
 Attest: Clerk *Corine Hogen* Date 8-7-00

**TOWN OF PANACA APPROVAL**

This map has been reviewed and approved on this 1st day of August, 2000, by the Town Board of the Town of Panaca as a Parcel Map.

Chairman *R. M. ...* Date 8-1-00  
 Town of Panaca  
 Attest: Clerk *Samuel Barr* Date 08-01-00

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this    day of   , 2000, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.630, inclusive.

Chairman *Carlin D. Bealee* Date 07-24-00  
 Board of the Lincoln County Planning Commission, Lincoln County, Nevada

**BASIS OF BEARING**

The Basis of Bearing was established by G.P.S., using a known NAD83 Nevada State Plane (East Zone) Coordinate on a U.S.G.S. control station described as "PANACA 2".

**STATEMENT**

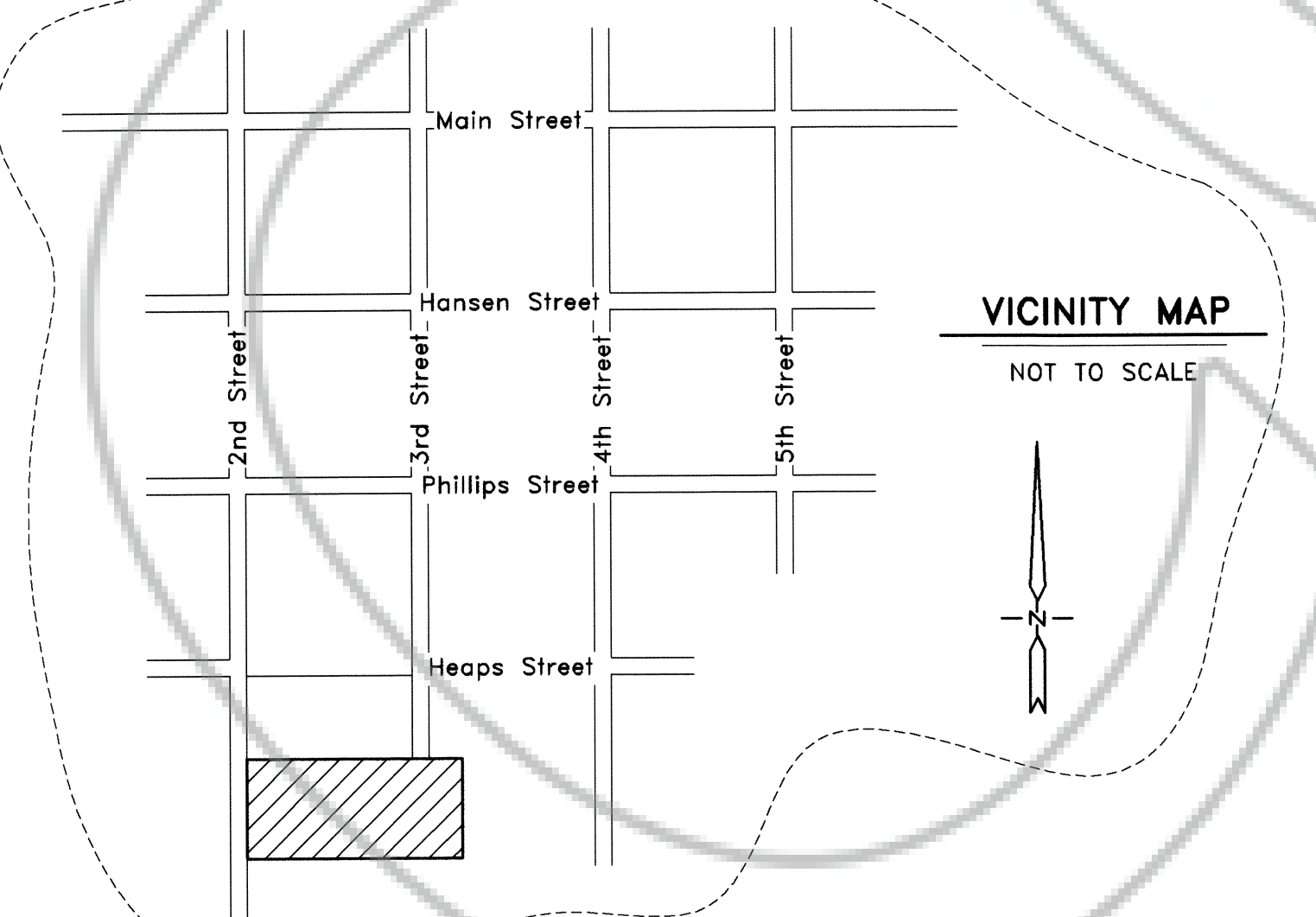
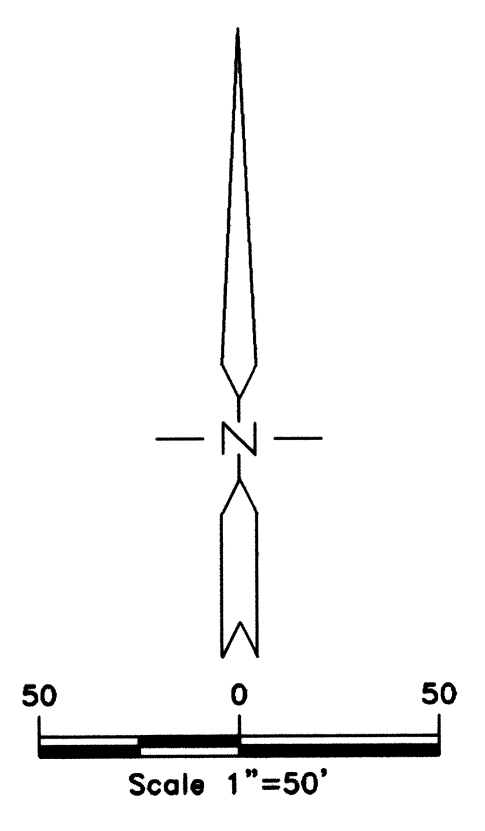
Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "OWENS PLS 2884".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "PLS 6204".
- Found standard B.L.M. B.C. for Sec. Cor.
- Found standard B.L.M. B.C. for 1/4 Sec. Cor.

**REFERENCE MAPS**

- Parcel Map Book Plat 'A', Page 424.
- Parcel Map Book Plat 'B', Page 18.
- Parcel Map Book Plat 'B', Page 32.
- Parcel Map Book Plat 'B', Page 34.
- Record of Survey, Boundary Line Adjustment Book Plat 'B', Page 97.



**PARCEL MAP**  
 for  
**Dennis R. & Amelia W. Sonnenberg**  
 A division of Parcel 2, Parcel Map Book Plat 'A', Page 424, within the SE1/4 SE1/4 Sec. 8, and the SW1/4 SW1/4 Sec. 9, T. 2 S., R. 68 E., M.D.M., Lincoln County, Nevada

No. **114960**  
 Filed at the Request of:  
 The Owens Surveying Outfit, Inc.  
 Date Aug 9, 2000 At 4:58pm  
 Book Plat B Page 327  
 Official Records  
 Lincoln County, Nevada  
*Leslie Boucher*  
 Leslie Boucher, Recorder  
*Teresa Seever*  
 Deputy  
 Fee 17.00

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water, Right, Mineral & Land Surveying throughout the West  
 P.O. Box 540  
 99 W. Hollywood  
 Pioche, Nevada 89043  
 Tel: 775-962-5115  
 Fax: 775-962-5116

**NEV-323**  
 S. Hafén