

Recording requested by
EXECTUTIVE FUNDING INC
When recorded mail to:
Countrywide Home Loans Inc
1800 Tapo Canyon Rd Sv-79C
Simi Valley, CA 93063
Attn: Susan Washbourne

CORPORATION ASSIGNMENT OF DEED OF TRUST

Account# 4865148
Commitment# 450301

For value received, the undersigned, EXECTUTIVE FUNDING INC, 4590 SOUTH HARRISON BLVD. #100 OGDEN UT 84403, hereby grants, assigns and transfers to: Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, Simi Valley, CA 93063

All beneficial interest under that certain Deed of Trust dated 11/10/98, Executed by: RON L ETCHART & PATRICIA J ETCHART Trustor as per TRUST DEED recorded as Instrument No. 111873 on 11/17/98 in Book 138 Page 245 of official records in the County Recorder's Office of LINCOLN County, NEVADA. Tax Parcel = 002 103 14
LINCOLN COUNTY TAX COLLECTOR
Original Mortgage \$53,000.00
50 MATHEWS COURT, PANACA, NV 89042

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

EXECTUTIVE FUNDING INC

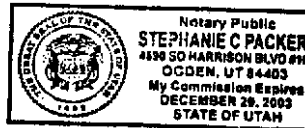
Dated: 6/23/00
State of UTAH
County of WEBER

By 
DALE R. PACKER
PRESIDENT

On 6/23/00 before me, STEPHANIE C. PACKER, personally appeared DALE R. PACKER PRESIDENT, EXECTUTIVE FUNDING INC, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature 
STEPHANIE C. PACKER

Prepared by: Susan Washbourne
1800 Tapo Canyon Road SV79C, Simi Valley, CA 93063
Phone # (805) 577-4759 Extn: 4759



LOT 25 OF SUN GOLD MAJOR UNIT NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 30, 1982, AS FILE
NO. 17342.

EXCEPTING THEREFROM ALL MINES OF GOLD, SILVER, COPPER, LEAD, CINNABAR AND OTHER VALUABLE
MINERALS WHICH MAY EXIST IN SAID TRACT AS RESERVED BY PATENT RECORDED APRIL 21, 1847, IN
BOOK "0", PAGE 583, REAL ESTATE RECORDS, LINCOLN COUNTY, NEVADA.

no. **114939**

FILED AND RECORDED AT REQUEST OF
Executive Funding Inc
August 7, 2000

AT **55** MINUTES PAST **09** O'CLOCK
AM IN BOOK **149** OF OFFICIAL
RECORDS PAGE **510** LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By *Terese Lewis*, Deputy

BOOK 149 PAGE 511