

SHORT FORM DEED OF TRUST AND ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made this 2ND day of AUGUST 2000, between GEORGE E. VERZANI, AN UNMARRIED MAN

whose address is 6655 W. PEBBLE RD (number and street) and DUANE F. MAXWELL LIVING TRUST

LAS VEGAS (city)

herein called the TRUSTOR, NEVADA 89139 (state) (zip)

whose address is 2310 PASEO DEL PRADO, SUITE 120 (number and street) and COW COUNTY TITLE CO

LAS VEGAS (city)

herein called the BENEFICIARY, NEVADA 89102 (state) (zip) herein called the TRUSTEE,

WITNESSTH: The Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGN TO TRUSTEE, WITH OWNER OF SALE, that property in LINCOLN County, NEVADA described as; SEE EXHIBIT 'A' ATTACHED HERETO FOR LEGAL DESCRIPTION AND BY THIS REFERENCE MADE A PART HEREOF.

IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT THIS DEED OF TRUST AND THE PROMISSORY NOTE SECURED HEREBY SHALL BECOME DUE AND PAYABLE FORTHWITH AT THE OPTION OF THE BENEFICIARY IF THE TRUSTOR SHALL SELL TRANSFER OR CONVEY THE ABOVE DESCRIBED PREMISES OR IF THE TITLE THERETO SHALL BECOME VESTED IN ANY OTHER PERSON OR PERSONS IN ANY MANNER WHATSOEVER.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension of renewal thereof, in the principal sum of \$25,000.00 executed by the Trustor in favor of the Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from the Beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) receiving it is secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES; By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) and (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official records in the Office of the county recorder of the county where said property is located, noted below opposite the name of the county, viz.:

Table with columns: COUNTY, DOCUMENT No, BOOK, PAGE, COUNTY, DOCUMENT No, BOOK, PAGE, COUNTY, DOCUMENT No, BOOK, PAGE. Lists various counties and document details.

(which provisions, identical in all counties, are made a part hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth at length; that he will observe and perform said provisions; and that the references of property, obligations and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and any Notice of Sale hereunder be mailed to him at his address herein set forth.

Notary Public section containing signature of George E. Verzani, date August 2, 2000, and Notary Public Karen Marie Elms. Includes a notary seal and title/escrow information.

WHEN RECORDED MAIL TO section with fields for Name, Address, City/ST/Zip, containing information for ALL WESTERN MORTGAGE.

EXHIBIT "A"

That portion of Section 31; the East One-Half (E1/2); Township 3 South, Range 55 East, M.D.B.&M. more particularly described as follows:

Lots 1 thru 32 inclusive in Block 1, Lots 1 thru 32 inclusive in Block 2, Lots 1 thru 32 inclusive in Block 3, Lots 1 thru 32 inclusive in Block 4, Lots 1 thru 32 inclusive in Block 5, Lots 1 thru 32 inclusive in Block 6, Lots 1 thru 32 inclusive in Block 7, and Lots 1 thru 32 inclusive in Block 8 of Lincoln Estates Unit 5 as shown on the official Subdivision Map thereof recorded November 6, 1974 in the Office of the Lincoln County Recorder in Book A of Plats, page 109 as File No. 55273, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001:

10-141-01	10-151-01
10-142-01	10-152-01
10-143-01	10-153-01
10-144-01	10-154-01

NO. 114938
 FILED AND RECORDED AT REQUEST OF
 Cow county Title
August 4, 2000
 AT 32 MINUTES PAST 02 O'CLOCK
PM IN BOOK 149 OF OFFICIAL
 RECORDS PAGE 508 LINCOLN
 COUNTY, NEVADA
 Leslie Boucher
 COUNTY RECORDER
 By Jessie Decker, Deputy

BOOK 149 PAGE 509