

A.P. No. 001-341-14
Escrow No. 2000-30417-MLJ
R.P.T.T. \$20.80

WHEN RECORDED MAIL TO:
Mr. and Mrs. Paul C. Fife
4447 Donica Rose Court
Las Vegas, NV 89031

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & S Properties, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Paul C. Fife and Karen Kaye Fife, husband and wife as joint tenants with right of survivorship
and not as tenants in common

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 45 as shown on Parcel Map for JAMES VINCENT, filed in the office of the County
Recorder of Lincoln County on March 8, 1999 in Book B, Page 196 of Plats, as File No. 112432
and Certificate of Amendment recorded March 17, 1999, in Book B, Page 203 A/B of Plats as
File No. 112469, located in a portion of NE 1/4 of Section 15, Township 1 North, Range 67 East,
M.D.B.&M., Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water
rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Date 7/31/00

J & S Properties, LLC, a Nevada Limited Liability
Company

James Vincent MGR.
By: James Vincent, Managing Member

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s):
 - a) 001-341-14
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	114931
Book:	149
Page:	499
Date of Recording:	August 3, 2000
Notes:	

- 3. Total Value/Sales Price of Property: \$ 16,000.00
- Deduct Assumed Liens and/or Encumbrances: (_____)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ 16,000.00
- Real Property Transfer Tax Due: \$ 20.80

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: J & S Properties, LLC, a Nevada Limited Liability Company
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Paul C. Fife
 Print Name: Paul C. Fife
 Address: 4447 DONICA ROSE CT.
 City: N. LAS VEGAS
 State: NV. Zip: 89031
 Telephone: 702-896-4130
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-30417-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada
Declaration of Value

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- b) _____
- c) _____
- d) _____

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- e) Apt. Bldg.
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SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Jim Venent, MGR.

Buyer Signature: _____

Print Name: J & S Properties, LLC, a Nevada Limited Liability Company

Print Name: Paul C. Fife

Address: 2012 Hamilton Ln

Address: _____

City: Las Vegas

City: _____

State: NV Zip: 89106

State: _____ Zip: _____

Telephone: 702-261-5496

Telephone: _____

Capacity: _____

Capacity: _____

COMPANY REQUESTING RECORDING

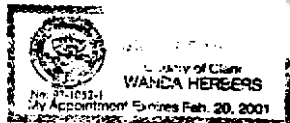
Co. Name: First American Title Company Of Nevada Escrow # 2000-30417-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada
County of Clark

This instrument was acknowledged before me on July 31, 2000 by James Vincent,
Managing Member of J & S Properties, LLC, a Nevada Limited Liability Company

Wanda Herbers
Notarial Officer



NO. **114931**

FILED AND RECORDED AT REQUEST OF
First American Title
August 3, 2000

AT 13 MINUTES PAST 04 O'CLOCK
PM 'N BOOK 149 OF OFFICIAL

RECORDS PAGE 499 LINCOLN
COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER
By Leslie Boucher Deputy