			The same of the sa	
	CERTIF	ICATE OF LOCATION	N .	
LODE MINING CLAIM				
*				
TO ALL WHOM IT M.	AY CONCERN:			
The undersioned barely	certifies that he has caused	to be located the EA	con # 2n	Lode Mining
Claim in the following qu	iarier sections(s):	to be located ate -12 0	30	rone wintig
	_ * *	Tarrella /	\ \ \	84
1/4	Section	<u>Township</u>	Range	Meridian
<u>SW</u>		7 Suth	70 East	Mouto brake
NW		7 South	70 East	Mount Dobh
			7	
			$\overline{}$	
, ,			<u> </u>	
in <u>LINCO/N</u>	County, Nevada, on the 2	26 day of 1/4/4	- 15 <u>-2000</u>	
	, , , , , ,	_ \		
Name and mailing addre			<u> </u>	
locator is:		Main	<u> </u>	
	Vous UT 84	1782		
The Claim is approximate	ely <u>/ 500</u> feet long and 150 feet in a 50 cation was posted, together	1 600 feet wide,	such that 1450 fee	are claimed in a
at which the Notice of Lo	cation was posted together:	with 2010 feet on	e point of discovery (monu	ment of location),
center line of the Claim.	The general course of the lo	de or vein is from the	outh to the Mort	direction.
		- N	1	7
The number, location and	d markings on each comer m	conument are as follows:	1	
Location	Marking	<u>18</u>	Description	
Ha 1: 510 Corner	Gass	# 30 50 Cor	21x91x4'	della
me NW Green				Tare
		# 30 NW Gr		
ME Corne		# 30 NEGO	Blazed Tres	
MA SE Gran	<u> Gosa</u>	a # BO SE COR	2" K 2" K 41	Stake
As arected on the around	d analy was a survey and to a	nadrad na dagadhad she	l. 1.0 m	-110
e.g. metal tags, paint on	d, each comer monument is n	narked as described abo		
	***************************************		Parat of Ble	red 1945
	sisted of making a claim map	88	RECORDER'S STA	MP
provided in NRS 517.040	I.			
Dated this / day of	Tale 15 2000			
Dated this day of _	_vary_, vs_zeco		NO. 1149	28
			FILED AND RECORSED AT REC	XUEST OF
			Lonny Hafen	
•	/ /		August 3, 2000	
	/ /	•	AT_10_MINUTES PAST03	
1	/ /		PM IN GOOK 149 OF	
	/. /			
	/ /		RECORDS PAGE 496	LINCOLN
SIGNATURE OF LOCAT	OR:		CCUNTY, NEVADA,	1
0/1		i i	Leslie Boucher	ECORDE
By America Aras	but I	•	T	1
ghin	istr, Calmans, o April	·	- 1 VILLE MILES	Con Deputy
For Colore	atry lock	I	•	
CONTENE	my nucl		4 6 4	
	•	1.	BOOK 149	nce 496
Suggested Form - House Shillian of i	March			