

R.P.T.T. \$104.00
A.P. NO. portion of 11-200-43
ESCROW NO. 2000-29178-MLJ

WHEN RECORDED MAIL TO:
Mr. and Mrs. Richard F. Ferris
1255 South Pacific
Dillon, MT. 59725

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dennis T. Perkins and Geraldine B. Perkins, husband and wife

Do(es) hereby **GRANT, BARGAIN and SELL** to

Richard F. Ferris and Joanne M. Ferris, husband and wife as joint tenants

with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 1 as shown on Parcel Map for Dennis T. & Geraldine Perkins, filed in the office of the County Recorder of Lincoln County on, June 29, 2000 in Book B, Page 315, of Plats, as File No. 114742, located in a portion of the SW1/4 of Section 29 and the NW1/4 of Section 32, Township 6 South, Range 61 East, M.D.M.

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07-28-00


Dennis T. Perkins


Geraldine B. Perkins



State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s).
 - a) portion of 11-200-43
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>114918</u>
Book:	<u>149</u> Page: <u>475</u>
Date of Recording:	<u>August 2, 2000</u>
Notes:	

3. Total Value/Sales Price of Property: \$ 80,000.00
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: 114918 Book: 149 Page: 475)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 80,000.00
 Real Property Transfer Tax Due: \$ 104.00

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____
- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: _____
 Print Name: Dennis T. Perkins
 Address: HCR 61 Box 59
 City: Hiko
 State: NV Zip: 89017
 Telephone: 775 725 3680
 Capacity: _____

BUYER (GRANTEE) INFORMATION
 Buyer Signature: _____
 Print Name: Richard F. Ferris
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-29178-MLJ

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SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: Dennis T. Perkins

Address: _____

City: _____

State: _____ Zip: _____

Telephone: _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Richard F. Ferris

Print Name: Richard F. Ferris

Address: 405 Wood Drive

Box 295 (mailing address)

City: FALCON

State: NV Zip: 89407

Telephone: 775-425-6830

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-29178-MLJ

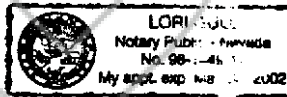
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada
County of Lincoln

This instrument was acknowledged before me on 7-28-00, by

DENNIS T. PERKINS AND GERALDINE B. PERKINS.


Notarial Officer



NO. **114918**

FILED AND RECORDED AT REQUEST OF

First American Title
August 2, 2000

AT 36 MINUTES PAST 9 O'CLOCK

AM OF 149 OF OFFICIAL

RECORDS PAGE 475 LINCOLN

COUNTY, NEVADA

COUNTY RECORDER

BOOK **149** PAGE **476**