

1 PARCEL NO. 6-061-01

2 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

3 THIS INDENTURE, made the 31st day of July, 2000,

4 by and between MARIAN GRIFFIN, party of the first part and
5 hereinafter referred to as "Grantor", and MARIAN GRIFFIN, HELEN F.
6 LAUBAUCH, and MARGARET L. CONTRI, sisters, as joint tenants with
7 full right of survivorship, parties of the second part and
8 hereinafter referred to as "Grantees";

9 W I T N E S S E T H:

10 That the said Grantor, for and in consideration of the
11 sum of Ten Dollars (\$10.00) lawful money of the United States of
12 America, and other good and valuable considerations, the receipt
13 whereof is hereby acknowledged, does hereby grant, bargain and sell
14 unto said Grantees, in joint tenancy and to the survivor of them
15 and to the heirs of such survivor, forever, all those certain lots,
16 pieces or parcels of land situate, lying and being in the County of
17 Lincoln, State of Nevada, and bounded and particularly described as
18 follows, to-wit:

19 An undivided One-Fifth Interest in and to
20 Patent No. 46911, being the NE1/4SE1/4,
21 Section 5, T3N, R69E, MDM containing 40
22 acres, together with an undivided one-
23 third interest in and to what is known as
24 PARSNIP SPRING thereon, covered by Proof
25 of Appropriation No. 01248 filed in the
26 Office of the State Engineer of Nevada,
27 together with an undivided one-third
28 interest in all improvements thereon.

29 TOGETHER WITH ALL AND SINGULAR, the tenements,
30 hereditaments and appurtenances thereunto belonging and in anywise
31 appertaining, and the reversion and reversions, remainder and
32 remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
together with the appurtenances, unto the said Grantees, as joint
tenants and not as tenants in common, and to the heirs of the
survivor of them, forever.

LAW OFFICE
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
400 PLYMOUTH STREET, P.O. BOX 8
ELY, NEVADA 89301
(775) 388-4422

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) 6-061-01
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 114909
Book: 149 Page: 447
Date of Recording: July 31, 2000
Notes: _____

3. Total Value/Sales Price of Property: \$ _____
Deduct Assumed Liens and/or Encumbrances: (_____)
(Provide recording information: Doc/Instrument #: 114909 Book: 149 Page: 447)
Transfer Tax Value per NRS 375.010, Section 2: \$ 8.45
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
Seller Signature: Mariane E. Griffin
Print Name: MARIANE GRIFFIN
Address: P.O. Box 43
City: Las Vegas
State: Nevada Zip: 89043
Telephone: (702) 962-5448
Capacity: _____

BUYER (GRANTEE) INFORMATION
Buyer Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____
Telephone: () _____
Capacity: _____

COMPANY REQUESTING RECORDING
Co. Name: _____ Esc. # _____

1 IN WITNESS WHEREOF, the said Grantor has hereunto set her
2 hand the day and year first above written.

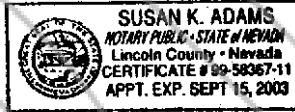
3
4 Marian E. Griffin
MARIAN GRIFFIN

5
6 STATE OF Nevada)
7 COUNTY OF Lincoln) ss.

8 On July 31st, 2000, personally appeared
9 before me, a Notary Public, MARIAN GRIFFIN, personally known or
10 proved to me to be the person whose name is subscribed to the above
11 instrument who acknowledged that she executed the instrument.

12 Susan K. Adams
NOTARY PUBLIC

13
14 GRANTEE'S ADDRESS:
15 P.O. Box 43
16 Pioche, Nevada 89043



LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET - P. O. BOX 8
ELY, NEVADA 89501
(775) 289-4432

17
18
19
20
21
22 NO. 114909

FILED AND RECORDED AT REQUEST OF

Marian Griffin

July 31, 2000

AT 26 MINUTES PAST 12 O'CLOCK

PM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 447 LINCOLN

COUNTY, NEVADA

Justin Borchert
COUNTY RECORDER