

1 PARCEL NO. 6-061-02

2 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

3 THIS INDENTURE, made the 31st day of July, 2000,
4 by and between MARIAN GRIFFIN, party of the first part and
5 hereinafter referred to as "Grantor", and MARIAN GRIFFIN, HELEN F.
6 LAUBAUCH, and MARGARET L. CONTRI, sisters, as joint tenants with
7 full right of survivorship, parties of the second part and
8 hereinafter referred to as "Grantees";

9 W I T N E S S E T H:

10 That the said Grantor, for and in consideration of the
11 sum of Ten Dollars (\$10.00) lawful money of the United States of
12 America, and other good and valuable considerations, the receipt
13 whereof is hereby acknowledged, does hereby grant, bargain and sell
14 unto said Grantees, in joint tenancy and to the survivor of them
15 and to the heirs of such survivor, forever, all those certain lots,
16 pieces or parcels of land situate, lying and being in the County of
17 Lincoln, State of Nevada, and bounded and particularly described as
18 follows, to-wit:

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 PINTO STREET, P.O. BOX 8
ELY, NEVADA 89301
(775) 269-4422

19 An undivided One-Sixth interest in and to Patent
20 No. 515360, being NW1/4SW1/4, Sec. 17, T3N,
21 R.69E, MDM, containing 40 acres, together with
22 an undivided one-third interest in and to what
23 is known as BUSTER SPRING thereon (N.14° 53'E.
1600 ft. from the SW corner of said Sec. 17)
covered by Proof of Appropriation No. 01249
filed in the Office of the State Engineer of
Nevada; together with an undivided one-third
interest in all improvements thereon.

24 TOGETHER WITH ALL AND SINGULAR, the tenements,
25 hereditaments and appurtenances thereunto belonging and in anywise
26 appertaining, and the reversion and reversions, remainder and
27 remainders, rents, issues and profits thereof.

28 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
29 together with the appurtenances, unto the said Grantees, as joint
30 tenants and not as tenants in common, and to the heirs of the
31 survivor of them, forever.
32

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) 6-061-02
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 114908
Book: 149 Page: 445
Date of Recording: July 31, 2000
Notes: _____

3. Total Value/Sales Price of Property: \$ (10,000) 2/3
Deduct Assumed Liens and/or Encumbrances: (_____)
(Provide recording information: Doc/Instrument #: 114908 Book: 149 Page: 445)
Transfer Tax Value per NRS 375.010, Section 2: \$ _____
Real Property Transfer Tax Due: \$ 8.45

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month; Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
Seller Signature: Mariane E. Griffin
Print Name: MARIANE E. GRIFFIN
Address: P.O. Box 43
City: Reno
State: Nevada Zip: 89043
Telephone: (775) 962-5448
Capacity: _____

BUYER (GRANTEE) INFORMATION
Buyer Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____
Telephone: () _____
Capacity: _____

COMPANY REQUESTING RECORDING
Co. Name: _____ ESC #: _____

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year first above written.

Marian E. Griffin
MARIAN GRIFFIN

STATE OF Nevada)
COUNTY OF Lincoln) ss.

On July 31st 2000, personally appeared before me, a Notary Public, MARIAN GRIFFIN, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Susan K. Adams
NOTARY PUBLIC

GRANTEE'S ADDRESS:
P.O. Box 43
Pioche, Nevada 89043



LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET - P. O. BOX 8
ELY, NEVADA 89301
(775) 898-4422

NO. 114908

FILED AND RECORDED AT REQUEST OF

Marian Griffin

July 31, 2000

AT 26 MINUTES PAST 12 O'CLOCK

PM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 445 LINCOLN

COUNTY, NEVADA.

Julie R. Bouchey
COUNTY RECORDER