PARCEL NO. 1-101-16

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JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 31st day of July by and between MARIAN GRIFFIN, party of the first part and hereinafter referred to as "Grantor", and MARIAN GRIFFIN, HELEN F. LAUBAUCH, and MARGARET L. CONTRI, sisters, as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees":

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

> One-fourth undivided interest in all of Lots numbered Twelve (12), Thirteen (13), and Fourteen (14) in Block numbered Eighteen (18) in the Town of Pioche, County of Lincoln, State of Nevada, as said lots and block are delineated and described on the official plat of said town, on file and of record in the Office of the County Recorder of Lincoln County, Nevada, reference to which said plat is made for a more complete description.

TOGETHER WITH ALL AND SINGULAR, tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

30 31 32

| State of | Neva | ia |
|----------|---------|-------|
| Declarat | tion of | Value |

| ate of Nevada | |
|--|---|
| eclaration of Value | |
| cciaración di vanac | |
| Accorded Parcial Number(c) | |
| Assessor Parcel Number(s) | /a: / \ \ \ |
| P) | Daying 2/3 |
| d) | 0 10 |
| d) | FOR RECORDERS OPTIONAL USE ONLY |
| Type of Property: at the Vacant Land b) C Single Fam. Res. | Document/Instrument# 114907 |
| c) \square Condo/Twnhse d) \square 2-4 Plex | Book: 149 Page: 443 |
| e) D Apt. Bidg. f] D Commi/Indi | Dare of Recording July 31,2000 |
| g) 🗓 Agricultural b) 🛈 Mobile Home | Notes: |
| i) D Other | s(1), ∞0, °0) 2/3 |
| Total Value/Sales Price of Property: | 3010,000 |
| Deduct Assumed Liens and/or Encumbrances: | 10 00 000 |
| (Provide recording information: Doc/Instrum | nent #: 114907 Book: 144 Page: 443) |
| Transfer Tax Value per NRS 375.010, Section 2: | s |
| Real Property Transfer Tax Due: | s 8 45 |
| If Exemption Claimed: | |
| a. Transfer Tax Exemption, per NRS 375.090, Secrie | ione |
| | |
| b. Explain Reason for Exemption: | |
| | |
| Partial Interest: Percentage being transferred: | / |
| The undersigned Seller (Grantor)/Buyer (Grantee), declares a | and acknowledges, under penalty of perjury, pursuant to NRS 375,060 at |
| NQS 375 110 that the information provided is correct to the best | t of their information and belief, and can be supported by documentation thermore, the parties agree that disallowance of any claimed exemption. |
| other determination of additional tax due, may result in a pena | ally of 10% of the tax due plus interest at 1 1/2% per month. Pursuant |
| NRS 375.030, the Buyer and Seller shall be jointly and | SEASIBILIA HEDIS IOL BUN SEGULIOUSI SINGUIT DASC. |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| Seller Signature: MARIANE. CRIFFIN | Buyer Signature: |
| Print Name: Maries & . Maff. | Print Name: |
| Address: P- D- RDY V3 | Address: |
| City: Land | City: |
| State: Menale Zip: 49043 | State: Zip: |
| Telephone: (775) 96 2 5-44 8 | Telephone:() |
| Capacity: | - Capacity: |
| Company REC | DUESTING RECORDING |
| Co. Name: | |
| • • • | S FORM MAY BE RECORDED MICROFILMED) |
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| | Marija da Marija da Arija da Marija da M Marija da Marija da M |

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year first above written.

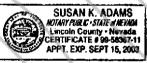
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STATE OF NEVADA COUNTY OF Lincoln

2000, personally appeared before me, a Notary Public, MARIAN GRIFFIN, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

GRANTEE'S ADDRESS:

P.O. Box 43 Pioche, Nevada 89043



NO._**114907**

FILED AND RECORDED AT REQUEST OF Marian Griffin

<u>July 31, 2000</u>

AT 26 MINGTES PAST 12 O'CLOCK PM HICCOK 149 OF OF ICUL

RECORDS FASS 443 LINCOLN

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