

1 PARCEL NO. 1-101-16

2 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

3 THIS INDENTURE, made the 31st day of July, 2000,
4 by and between MARIAN GRIFFIN, party of the first part and
5 hereinafter referred to as "Grantor", and MARIAN GRIFFIN, HELEN F.
6 LAUBAUCH, and MARGARET L. CONTRI, sisters, as joint tenants with
7 full right of survivorship, parties of the second part and
8 hereinafter referred to as "Grantees";

9 W I T N E S S E T H:

10 That the said Grantor, for and in consideration of the
11 sum of Ten Dollars (\$10.00) lawful money of the United States of
12 America, and other good and valuable considerations, the receipt
13 whereof is hereby acknowledged, does hereby grant, bargain and sell
14 unto said Grantees, in joint tenancy and to the survivor of them
15 and to the heirs of such survivor, forever, all those certain lots,
16 pieces or parcels of land situate, lying and being in the County of
17 Lincoln, State of Nevada, and bounded and particularly described as
18 follows, to-wit:

19 One-fourth undivided interest in all of Lots
20 numbered Twelve (12), Thirteen (13), and
21 Fourteen (14) in Block numbered Eighteen (18)
22 in the Town of Pioche, County of Lincoln,
23 State of Nevada, as said lots and block are
24 delineated and described on the official plat
25 of said town, on file and of record in the
26 Office of the County Recorder of Lincoln
27 County, Nevada, reference to which said plat
28 is made for a more complete description.

29 TOGETHER WITH ALL AND SINGULAR, the tenements,
30 hereditaments and appurtenances thereunto belonging and in anywise
31 appertaining, and the reversion and reversions, remainder and
32 remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
together with the appurtenances, unto the said Grantees, as joint
tenants and not as tenants in common, and to the heirs of the
survivor of them, forever.

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET - P. O. BOX 9
ELY, NEVADA 89301
(775) 299-4422

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 1-181-16
 b) _____
 c) _____
 d) _____

Paying 2/3

2. Type of Property:
 Vacant Land Single Fam. Res.
 Condo/Twnhse 2-4 Plex
 Apt. Bldg. Comm1/Ind1
 Agricultural Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>114907</u>
Book:	<u>149</u> Page: <u>443</u>
Date of Recording:	<u>July 31, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ (10,000.00) 2/3
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: 114907 Book: 149 Page: 443)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 8.45

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: MARLANE GRIFFIN
 Print Name: Marianne E. Griffin
 Address: P.O. Box 443
 City: Las Vegas
 State: Nevada Zip: 89043
 Telephone: (775) 762-5448
 Capacity: _____

BUYER (GRANTEE) INFORMATION
 Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING
 Co. Name: _____ Esc. # _____

1 IN WITNESS WHEREOF, the said Grantor has hereunto set her
2 hand the day and year first above written.

3
4 Marian E. Griffin
MARIAN GRIFFIN

5
6 STATE OF Nevada)
7 COUNTY OF Lincoln) ss.

8 On July 31st, 2000, personally appeared
9 before me, a Notary Public, MARIAN GRIFFIN, personally known or
10 proved to me to be the person whose name is subscribed to the above
11 instrument who acknowledged that she executed the instrument.

12 Susan K. Adams
NOTARY PUBLIC

13
14 GRANTEE'S ADDRESS:

15 P.O. Box 43
16 Pioche, Nevada 89043



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17
18
19
20
21
22
23 NO. **114907**

24 FILED AND RECORDED AT REQUEST OF

25 Marian Griffin

26 July 31, 2000

27 AT 26 MINUTES PAST 12 O'CLOCK

28 PM 149 OF OFFICIAL

29 RECORDS PAGE 443 LINCOLN

30 COUNTY, NEVADA.

31 Jessie Bouchy
COUNTY RECORDER