

Return To:
EAGLE HOME MORTGAGE, INC.
11000 N.E. 33RD PLACE, STE 300
BELLEVUE, WA 98004

Assessor's Parcel or Account Number: 004-162-08

Abbreviated Legal Description:
LOT 8 OF ALAMO WEST SUBDIVISION PHASE 1

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Chase Manhattan Mortgage Corporation

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated June 5, 2000, executed by GLEN HALL, A SINGLE INDIVIDUAL A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

#2000-23673

Grantor, to FIRST AMERICAN TITLE COMPANY

, Trustee,

the following described property situated in
County, State of Nevada

Lincoln

*** SEE ATTACHED LEGAL DESCRIPTION ***

recorded June 19, 2000
Auditor's File No. 114691
County, State of Nevada
secured by said Deed of Trust.

, in Volume 148 of Mortgages, at page 47, under records of Lincoln, also that certain promissory note described in and

SIGNED this 8th day of July 2000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By Cynthia H. Clark
CYNTHIA H. CLARK

is ASSISTANT SECRETARY

LN# 401-00020222

Assignment of Deed of Trust
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LN # 401-00020222

LOT 8, BLOCK 1 OF THE ALAMO WEST SUBDIVISION, PHASE 1 AS RECORDED MARCH 9, 1987 IN PLAT A, PAGE 270 AS FILE NO. 86358 OF THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA. EXCEPTING THEREFROM ALL THE MINERAL DEPOSITS IN THE LAND SO PATENTED AS RESERVED BY UNITED STATES OF AMERICA IN PATENT RECORDED MARCH 11, 1986, IN BOOK 70, PAGE 25, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.

State of WASHINGTON)
County of KING) SS.

On this 08 day of JULY, 2000

, before me personally appeared

CYNTHIA H. CLARK ASSISTANT SECRETARY of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first above written.

MAUDE J. GUNSUL
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JUNE 18, 2002

Maude J. Gunsul
Printed Name: MAUDE J. GUNSUL
Notary Public for the state of WASHINGTON
Residing in *Seattle*
My commission expires: *6/18/02*

NO. **114893**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
JULY 28, 2000

AT 27 MINUTES PAST 2 O'CLOCK

PM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 403 LINCOLN

COUNTY, NEVADA

Julie Boucher
COUNTY RECORDER

BOOK 149 PAGE 404