

A.P. NO. 010-182-06
Escrow No. 2000-27610-MLJ
R.P.T.T. \$13.00

WHEN RECORDED MAIL TO:
Mr. and Mrs. Steven H. Moonin
778 Silver Way
Fernley, NV 89408

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert A. Nurmi and Marylee Nurmi, Trustees of The Nurmi Family Trust,

do(es) hereby **GRANT, BARGAIN and SELL** to

Steven Howard Moonin and Inez B. Moonin, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 27, of Sunset Acres Tract No. 2, according to the official map thereof, filed in the office of the County Recorder of Lincoln County on January 10, 1985, in Book A, Page 239, of Plats, as File No. 81809.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-21-00

The Nurmi Family Trust

Robert A. Nurmi

Robert A. Nurmi, Trustee

Marylee Nurmi

Marylee Nurmi, Trustee

3

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 010-182-06
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	114890
Book:	149
Page:	398
Date of Recording:	July 27, 2000
Notes:	

3. Total Value/Sales Price of Property:

\$ 10,000.00

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #:

Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 10,000.00

Real Property Transfer Tax Due:

\$ 13.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: *Robert A. Nurmi, Marylee Nurmi*

Buyer Signature: _____

Print Name: Robert A. Nurmi and Marylee Nurmi,
Trustees of The Nurmi Family Trust

Print Name: Steven Howard Moonin

Address: *x P.O. Box 411*

Address: _____

City: *x Alamo*

City: _____

State: *x NV* Zip: *89001*

State: _____ Zip: _____

Telephone: *x 360-430-1723*

Telephone: _____

Capacity: _____

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-27610-MLJ

3
**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)
 a) 010-182-06
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 114890
 Book: 149 Page: 398
 Date of Recording: July 27, 2000
 Notes: _____

3. Total Value/Sales Price of Property: \$ 10,000.00
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 10,000.00
 Real Property Transfer Tax Due: \$ 13.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: Robert A. Nurmi and Marylee Nurmi,
 Trustees of The Nurmi Family Trust
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Steven Howard Moonin
 Print Name: Steven Howard Moonin
 Address: X 776 Sand way
 City: X Fernley
 State: X NEVADA Zip: 89408
 Telephone: X 775 575 5143
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-27610-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF WASHINGTON
COUNTY OF GRAYS HARBOR

This instrument was acknowledged before me on July 21, 2000, by Robert A. Nurmi
and Marylee Nurmi, Trustees of The Nurmi Family Trust.

Neal E. Darrow
Notary Public

NEAL E. DARROW
NOTARY PUBLIC
STATE OF WASHINGTON
My Commission Expires Sept. 29, 2001

NO. 114890

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

JULY 27, 2000

AT 17 MINUTES PAST 4 O'CLOCK

PM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 398 LINCOLN

COUNTY, NEVADA.

John Boucher
COUNTY RECORDER