

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Bart A. Pearson as the Trustee of the Bart Pearson Revocable Trust, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby remit, release and forever quitclaim to Wild Creek, LLC, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

A parcel of land located in the Southwest quarter of the Northeast quarter (SW 1/4 NE 1/4) of Section 29, Township 5 North, Range 69 East, MDB&M, described as follows, to wit:

Beginning at a point N. 68 Degrees, 21' 39" W., a distance of 1,802.78 feet from the East quarter corner of said Section 29; thence running N. 25 degrees, 08'21" W., 150 feet; thence N. 64 degrees 51' 39" E., 125 feet; thence S. 25 degrees 08'21" E., 150 feet; thence S. 64 degrees 51'39" W., 125 feet; to the true point of beginning, and containing 0.431 acres, more or less.

AP#: 005-211-02

Grantee's Address: Wild Creek, LLC  
P.O. Box 44318  
Las Vegas, NV 89116

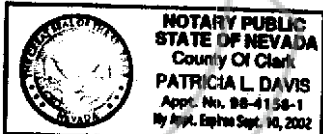
Together with all and singular the improvements, tenements, hereditaments, water and water rights, grazing rights, equipment situate thereon and appurtenances thereunto belonging or in anywise appertaining thereto.

WITNESS my hand this 26 day of July, 2000.

*Bart A. Pearson*  
BART A. PEARSON, Trustee

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF CLARK )

On this 26th day of July, 2000, personally appeared before me, the undersigned, a Notary Public in and for the County of Clark, State of Nevada, Bart A. Pearson, who acknowledged that he executed the above instrument, and that he had authority to do so.



*Patricia L. Davis*  
Notary Public, in and for said County and State

When recorded mail to :  
David A. Stephens, Esq.  
Stephens Gourley & Bywater, P.C.  
3636 N. Rancho Drive  
Las Vegas, NV 89130

114887  
READ AND RECORDED AT REQUEST OF  
Bart A. Pearson  
July 27, 2000  
at 12:45 PM in Book 149  
of Official Records  
Lincoln County Nevada  
RECORDED  
Leslie Boucher  
COUNTY RECORDER  
Deputy

149 990

Jul-26-00 10:38A Lincoln County Clerk

775 962 5180

P.02

### State of Nevada Declaration of Value

\* 1. Assessor Parcel Number(s)  
 a) 005-211-02  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

\* 2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Flex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>114887</u>
Book: <u>149</u>	Page: <u>390</u>
Date of Recording	<u>July 27, 2000</u>
Name:	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
 Transfer Tax Value per NRS 375.011, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **II Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 10  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### \* SELLER (GRANTOR) INFORMATION

Seller Signature: Bart Pearson  
 Print Name: Bart A. Pearson  
 Address: 1563 Betty Ln  
 City: Las Vegas  
 State: NV Zip: 89110  
 Telephone: (702) 459 4148  
 Capacity: Owner

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

#### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. # \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)