

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Bart A. Pearson as the Trustee of the Bart Pearson Revocable Trust, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby remit, release and forever quitclaim to Wild Creek, LLC, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

The following described property situated in the East half of the Southwest quarter (E 1/2 SW 1/2) of Section 3, Township 4 North, Range 69 East, MDB&M, described as follows, to wit:

Beginning at a point on the West quarter-quarter section line which bears N. 74 Degrees, 06' 09" E., a distance of 1,372.49 feet from the Southwest corner of said Section 3, thence running North along said quarter-quarter section line a distance of 1,604.05 feet; thence East 330.00 feet; thence South 660 feet; thence East 621.68 feet; thence S. 45 degrees, 13' 50" W., 1,340.49 feet to the true point of beginning and containing 15.31 acres, more or less.

AP#: 006-051-04

Grantee's Address: Wild Creek, LLC
P.O. Box 44318
Las Vegas, NV 89116

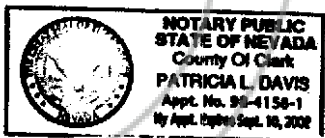
Together with all and singular the improvements, tenements, hereditaments, water and water rights, grazing rights, equipment situate thereon and appurtenances thereunto belonging or in anywise appertaining thereto.

WITNESS my hand this 26 day of July, 2000.

Bart Pearson, Trustee
BART A. PEARSON, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 26th day of July, 2000, personally appeared before me, the undersigned, a Notary Public in and for the County of Clark, State of Nevada, Bart A. Pearson, who acknowledged that he executed the above instrument, and that he had authority to do so.



Patricia L. Davis
Notary Public, in and for said
County and State

When recorded mail to :
David A. Stephens, Esq.
Stephens Gourley & Bywater, P.C.
3636 N. Rancho Drive
Las Vegas, NV 89130

No. 114886
FILED AND RECORDED AT REQUEST OF
Bart A. Pearson
July 27, 2000
AT 12 MINUTES PAST 11 O'CLOCK
P. M. IN BOOK 149 OF OFFICIAL
RECORDS PAGE 389 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER
By Jessica Lewis, Deputy

149 389

Jul-26-00 10:38A Lincoln County Clerk

775 962 5180

P.02

State of Nevada Declaration of Value

* 1. Assessor Parcel Number(s)
 a) 006-051-04
 b) _____
 c) _____
 d) _____

* 2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Townhse d) 2-4 Flex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>114886</u>
Book:	<u>149</u> Page: <u>389</u>
Date of Recording:	<u>July 27, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Loans and/or Encumbrances: _____
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **II Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 10
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor/Buyer (Grantee)), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 378.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

* **SELLER (GRANTOR) INFORMATION**
 Seller Signature: Bart A. Pearson
 Print Name: Bart A. Pearson
 Address: 1563 Bixby Ln
 City: Las Vegas
 State: NV Zip: 89110
 Telephone: (702) 454-1148
 Capacity: Trustee

BUYER (GRANTEE) INFORMATION
 Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

Co. Name: _____ **COMPANY REQUESTING RECORDING** Sec. #: _____