

AFFIDAVIT
CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY
NRS 361.244

COUNTY OF LINCOLN

PART I TO BE COMPLETED BY APPLICANT
MANUFACTURED/MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 1-341-35

- 1. Owner/Buyer name EDWARD J. DAVY
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- 2. Physical location of manufactured/mobile home _____
- 3. Manufactured/mobile home description: Manufacturer GUERDON HOMES, INC. Model NEW CASTLE
Model Year 1999 Serial # GDB0ID299812054AE Length 68'0" Width 26'8"
- 4. New lienholder:
Name FLEET MORTGAGE CORP.
Address 210 ENTERPRISE DRIVE FLORENCE, SOUTH CAROLINA 29501

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all stat and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

[Signature] 7-14-00
SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

EDWARD J. DAVY
PRINT NAME DATE

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

PRINT NAME DATE

On July 15, 2000 before me the undersigned, a Notary Public, in and for the State of Nevada, County of White Pine personally appeared Edward J. Davy who acknowledged that he executed this affidavit. Marian L. Jennons Notary Public



WHEN RECORDED MAIL TO _____

RECORDER'S USE ONLY

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

JULY 25, 2000

AT 31 MINUTES PAST 12 O'CLOCK

AM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 370 LINCOLN

COUNTY, NEVADA

[Signature]
COUNTY RECORDER
BOOK 149 PAGE 370

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO LIENHOLDER OR OWNER/BUYER
REV 01/00