

Recording Requested By:  
Aurora Loan Services Inc.

When Recorded Return To:

Aurora Loan Services Inc.  
2530 S. Parker Rd.  
Suite 601  
Aurora, CO 80014-

CORPORATE ASSIGNMENT OF DEED OF TRUST

LINCOLN COUNTY, NEVADA  
SELLER'S SERVICING#: 0007382098 "COLLINS" AUROCO  
POOL: 0000514523  
MERS #: 100025400002358548 VRU#: (888) 878-MERS

Date of Assignment: 06/30/00  
Assignor: LEHMAN BROTHERS HOLDINGS INC. at 2530 S. PARKER ROAD, SUITE 601,  
AURORA, CO 80014  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX  
2026, FLINT, MI 48501 2026

Executed By: NATHANIEL M. COLLINS AND ALAMEDA F. COLLINS, HUSBAND AND WIFE, AS  
JOINT TENANTS To: AURORA LOAN SERVICES INC.  
Date of Deed of Trust: 09/23/99  
Recorded 09/30/99 as Instrument/Document No. 113431 in Book 144 Page 202 In  
LINCOLN COUNTY, NEVADA.

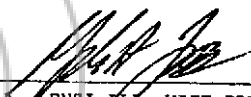
Assessor's/Tax ID No: 04-121-16  
Property Address: 48 THERESA COURT, ALAMO, NV, 89001

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and  
NO/100ths DOLLARS and other good and valuable consideration, paid to the above  
named Assignor, the receipt and sufficiency of which is hereby acknowledged,  
said Assignor hereby assigns unto the above-named Assignee, the said Deed of  
Trust together with the Note or other evidence of indebtedness (the "Note"),  
said Note having an original principal sum of \$25,588.00 with interest, secured  
thereby, together with all moneys now owing or that may hereafter become due or  
owing in respect thereof, and the full benefit of all the powers and of all the  
covenants and provisos therein contained, and the said Assignor hereby grants  
and conveys unto the said Assignee, the Assignor's beneficial interest under the  
Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said  
property unto the said Assignee forever, subject to the terms contained in said  
Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these  
presents the day and year first above written:

Lehman Brothers Holdings Inc.  
On June 30, 2000

By:   
JULIANNA TUCKER, ASST. VICE  
PRESIDENT

  
RALPH A. LENZI III, VICE PRESIDENT




D:\4\200004300018 GENERIC LINCOLN NV BAT: 11 KATD

Page 2 Corporate Assignment of Deed of Trust

STATE OF Colorado  
COUNTY OF Arapahoe

ON June 30, 2000, before me, LORRIE A. ROBERTS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared Julianna Tucker, Asst. Vice President and RALPH A. LENZI III, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
LORRIE A. ROBERTS  
Notary Expires: 09/01/2003



(This area for notarial seal)  
Aurora Loan Services Inc., 2530 S Parker Rd, Ste 601, Aurora, CO 80014  
DUH200006300015 GENERIC LINCOLN NV BAT: 11/0007362098 KATD

My Commission Expires  
September 01, 2003  
9-1-2003CR

COPY

NO. 114850

FILED AND RECORDED AT REQUEST OF  
Aurora Loan Services Co.

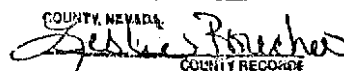
July 17, 2000

AT 47 MINUTES PAST 3 O'CLOCK

PM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 313 LINCOLN

COUNTY, NEVADA

  
COUNTY RECORDER

BOOK 149 PAGE 314