

A.P. NO. 013-160-038  
Escrow No. 1999-20625-MLJ  
R.P.T.T. \$14.30

WHEN RECORDED MAIL TO:  
Kaye Slack  
127 Ronald Lane  
Las Vegas, NV 89110

*GRANT, BARGAIN and SALE DEED*

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Carrigan, Trustee of the 5C Trust dated April 20, 1995,

do(es) hereby *GRANT, BARGAIN and SELL* to

Kaye Slack, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 3, as shown on Parcel Map for Gary A. Carrigan, filed in the office of the County Recorder, Lincoln County, in Book B of Plats at Page 110, as File No. 110953, and amended May 18, 1999, in Book B, Page 221 of Plats, as File No. 112817, located in a portion of the SE ¼ of Section 11, Township 3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM a right of way from highway purposes and a right of way for railroad purposes, as reserved by the United States of America, in deed recorded September 3, 1968, in Book N-1, Page 330, and recorded January 21, 1970, on Book N-1, Page 494, Official Records, Lincoln County, Nevada.

FURTHER EXCEPTING THEREFROM all the oil, gas, sodium and potassium, as reserved by the United States of America, in deed recorded January 21, 1970, in Book N-1, Page 330, and recorded January 21, 1970, in Book N-1, Page 494, Official Records, Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-30-2000

*Gary A. Carrigan Trustee*  
Gary A. Carrigan, Trustee of the 5C Trust dated  
April 20, 1995

State of Nevada  
Declaration of Value

- 1. Assessor Parcel Number(s).
  - a) 013-160-038
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	114834
Book:	149
Page:	291
Date of Recording:	July 14, 2000
Notes:	

- 3. Total Value/Sales Price of Property: \$ 11,000.00
- Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)
- Transfer Tax Value per NRS 375.010, Section 2: \$ 11,000.00
- Real Property Transfer Tax Due: \$ 14.30

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_
- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Gary A. Carrigan

Print Name: Gary A. Carrigan, Trustee of the SC Trust dated April 20, 1995

Address: P. O. Box 381

City: Pioche

State: Nv Zip: 89043

Telephone: 775-762-5344

Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_

Print Name: Kaye Slack

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 1999-20625-MLJ

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 013-160-038
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 114834  
 Book: 149 Page: 291  
 Date of Recording: July 14, 2000  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 11,000.00

Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 11,000.00

Real Property Transfer Tax Due:

\$ 14.30

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

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**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: Gary A. Carrigan, Trustee of the 5C Trust dated April 20, 1995  
 Address: P. O. Box 381  
 City: Pioche  
 State: Nv Zip: 89043  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Kaye Slack  
 Print Name: Kaye Slack  
 Address: 127 Ronald Rd  
 City: Paradise  
 State: Nv. Zip: 89110  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

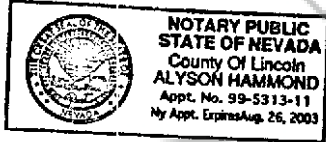
Co. Name: First American Title Company Of Nevada Escrow # 1999-20625-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA  
COUNTY OF *Lincoln*

This instrument was acknowledged before me on 30 March 2000, by Gary A. Carrigan,  
Trustee of the SC Trust dated April 20, 1995.

*Alyson Hammond*  
Notary Public



NO. **114834**

FILED AND RECORDED AT REQUEST OF  
**First American Title**

July 14, 2000

AT 05 MINUTES PAST 12 O'CLOCK

PM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 291 LINCOLN

COUNTY, NEVADA.

**Leslie Boucher**

COUNTY RECORDER  
By *Debra Searles*, Deputy

BOOK **149** PAGE **292**