

WHEN RECORDED MAIL TO THE ADDRESS SHOWN BELOW:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - LDCM

5217167 - 875 H21
94246950
619

ASSIGNMENT OF DEED OF TRUST

POOL #: 415702

\$41,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 ("ASSIGNEE") all beneficial interest under that certain Deed of Trust, dated, February 12, 1998, executed by WILSON, JOHN N. WILSON, REGENA

Truslor, to COW COUNTY TITLE, Trustee, and recorded as Document No. on February 12, 1998, Book 132, Page 583 of official Records in the office of the County Recorder of LINCOLN County, Nevada. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: October 05, 1999

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

STATE OF CALIFORNIA
COUNTY OF SONOMA

} SS.

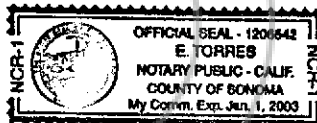
BY: *E. Hernandez*
E. HERNANDEZ
ASSISTANT SECRETARY

On October 05, 1999, before me E. TORRES, a Notary Public, personally appeared E. HERNANDEZ

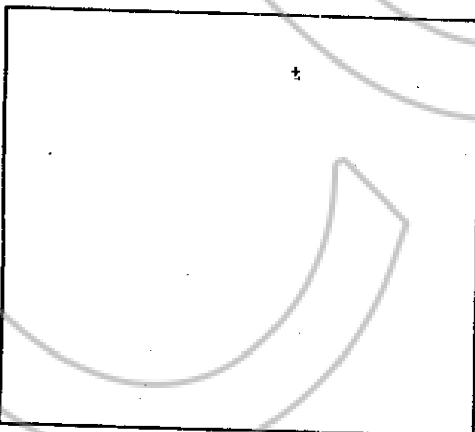
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *E. Torres*



(seal)



Property Address:
33 PERKINS CIRCLE, ALAMO, NV 89001
TAX PARCEL ID#11-180-12

NO. 114829

FILED AND RECORDED AT REQUEST OF
North American Mortgage
July 13, 2000
AT 35 MINUTES PAST 01 O'CLOCK
PM IN BOOK 149 OF OFFICIAL
RECORDS PAGE 277 LINCOLN
COUNTY, NEVADA

Leslie Boucher
COUNTY RECORDER
By *Jerem Securo* Deputy

For the Recorder's Use Only

NV-1.RSL PNC99C
MIN 100012400942469509 MERS: PHONE: 1-888-679-6377