

190 20736

WHEN RECORDED, MAIL TO:  
THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS  
50 EAST NORTH TEMPLE 12<sup>TH</sup> FL  
SLC, UT 84150-3670  
#559-0434  
Escrow #00050101

ASSESSOR'S PARCEL #02-152-16

Space above this line for recorder's use

**WARRANTY DEED**

ALEC D. BARROW AND IRENE C. BARROW, husband and wife, as Joint Tenants,  
as Grantors of 25 4<sup>th</sup> Street, County of Lincoln, State of Nevada, hereby CONVEYS AND  
WARRANTS to CORPORATION OF THE PRESIDING BISHOP OF THE  
CHURCH OF JESUS CHRST OF LATTER-DAY SAINTS, a Utah corporation sole,  
as Grantees, of 50 East North Temple 12<sup>th</sup> Floor, Salt Lake City, County of Salt Lake, State  
of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable  
consideration the following described property situated in the County of Lincoln, State of  
Nevada to wit,

SEE ATTACHED EXHIBIT "A"

ASSESSOR'S PARCEL NUMBER FOR 1999-2000: 02-152-16

SUBJECT TO all easements, covenants, restrictions, rights of way and reservations  
appearing of record, and taxes for the year 2000, and thereafter.

WITNESS the hand of said Grantors, this 7<sup>TH</sup>, day of July, 2000.

*Alec D. Barrow*  
Alec D. Barrow

*Irene C. Barrow*  
Irene C. Barrow

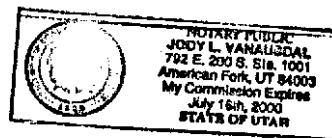
STATE OF UTAH

County of *Utah*

On the 7<sup>th</sup> day of July, 2000, personally appeared before me, Alec D. Barrow and Irene C.  
Barrow the signers of the within instrument who duly acknowledged to me that they,  
executed the above instrument.

Residing in: *America Fork*  
Commission expires: *7/16/00*

*Jody L. Yanulisdal*  
Notary Public



07/06/00 THU 14:59 FAX 7754826935

CCT TONOPAH

002

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number :

a) 02-15246  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 114828  
Book 149 Page 275  
Date of Recording July 12, 2000

2. Type of Property :

a)  Vacant Land  
b)  Single Fam. Residence  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt. Bldg  
f)  Comm'l/Ind'l  
g)  Agricultural  
h)  Mobile Home  
i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property :

\$ 59,450<sup>00</sup>  
\$ ( \_\_\_\_\_ )

Deduct Assumed Liens and/or Encumbrances :

(Please Provide Recording Information Doc# \_\_\_\_\_  
Book \_\_\_\_\_ Page \_\_\_\_\_)

Transfer Tax Value per NRS 375.101, Sec 2 :

\$ \_\_\_\_\_  
\$ \_\_\_\_\_ + \$ 77.35  
County \* State = Total

Real Property Transfer Tax Due :

4. If Exemption Claimed :

a) Transfer Tax Exemption, per NRS 375.090, Sec: \_\_\_\_\_

b) Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

5. Partial Interest : Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Seller (Grantor) Information

Buyer (Grantee) Information

Seller Signature X Alex J. Banno  
Print Name Alex J. Banno  
Address 15 N. TIDE # 13  
City A.E.  
State UT Zip 84603  
Telephone (501) 772-1090  
Capacity: \_\_\_\_\_

Buyer Signature \_\_\_\_\_  
Print Name CHURCH OF JESUS CHRIST OF  
Address LATTER DAY SAINTS  
City 50 EAST NORTH TEMPLE 12TH FLOOR  
State SALT LAKE CITY UT 84150-5670  
Telephone ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

Company Requesting Recording

Company Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

(As a public record, this form may be recorded/microfilmed)

EXHIBIT "A"

PARCEL I:

A portion of Lot One (1) in Block Thirty-five (35) in the Town of Panaca, Nevada, described as Commencing 93 feet South, 107 feet East of the Northwest corner of said Lot; thence South 48 feet; thence East 50 feet; thence North 48 feet; thence West 50 feet to the point of beginning. Also

PARCEL II:

A portion of said Lot described as commencing 94 feet South of the Northwest corner of said lot, and running thence South 58 feet, thence East 132 feet; thence South 115 feet; thence East 25 feet; thence North 125 feet; thence West 57 feet; thence North 48 feet; thence West 100 feet to the Point of beginning.

EXCEPT a portion of ground described as conveyed in a Deed from Harold A. Hudson to Garland Hollingshead and Karma H. Hollingshead, recorded as Document No. 95785 in Book 94, page 323 on January 29, 1991.

PARCEL III:

Beginning at the Northwest corner of Lot numbered One (1) in Block numbered Thirty-five (35) in said town of Panaca, running thence South 94 feet, thence running at right angles East 100 feet to the true point of beginning, thence continuing East 7 feet, thence running South 48 feet, thence running West 7 feet, thence running North 48 feet to the true point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 02-152-16

NO. 114828

FILED AND RECORDED AT REQUEST OF  
Cow County Title

July 12, 2000

AT 43 MINUTES PAST 03 O'CLOCK

PM 49 OF OFFICIAL

RECORDS PAGE 275 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Jeresa Lewis, Deputy