

1 PARCEL NO. 1-093-01

2 QUITCLAIM DEED

3 THIS INDENTURE, made the 26th day of June
4 2000, by and between HAROLD S. GNAD and RUTH S. GNAD, husband and
5 wife, the parties of the first part, and EDWARD B. VINCENT and
6 STEPHANIE J. VINCENT, husband and wife, as joint tenants, with full
7 right of survivorship, the parties of the second part;

8 WITNESSETH:

9 That the parties of the first part, in consideration of
10 the sum of Ten Dollars (\$10.00), lawful money of the United States
11 of America, to them in hand paid by the parties of the second part,
12 and other good and valuable considerations, the receipt whereof is
13 hereby acknowledged, does by these presents remise, release, and
14 forever QUITCLAIM unto the parties of the second part, in joint
15 tenancy and to the survivor of them and to the heirs of such
16 survivor, all of those certain lots, pieces and parcels of land
17 situate in the County of Lincoln, State of Nevada, and bounded and
18 particularly described as follows, to-wit:

19 That triangular plot of ground being portions
20 of Lots 2, 3, and 33 in Block 1, in the Town
21 of Pioche, Nevada. Commencing at the Southwest
22 corner of Commercial Club Building, running
23 thence Northeasterly on the line of the westerly
24 wall of said building approximately 41 feet,
25 thence westerly approximately 35 feet to the
26 Southeast corner of Lot 3, thence Easterly
27 approximately 29 feet along Lacourt Street to
28 the place of beginning.

29 TOGETHER WITH ALL AND SINGULAR, the tenements,
30 hereditaments and appurtenances thereunto belonging and in anywise
31 appertaining, and the reversion and reversions, remainder and
32 remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
together with the appurtenances, unto the said parties of the
second part, as joint tenants and not as tenants in common, and to
heirs of the survivor of them, forever.

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
448 FIFTH STREET, P. O. BOX 8
ELY, NEVADA 89301
(775) 239-4422

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 1-093.01
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>114817</u>
Book:	<u>149</u> Page: <u>247</u>
Date of Recording:	<u>July 11, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 21,000.00
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 27.30

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100% %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Harold S. Gwad
 Print Name: Harold S. Gwad
 Address: 55320 EASTEND RD
 City: HOMER, NV
 State: NV Zip: 89603
 Telephone: 707-235-8828
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

Co. Name: Larry D. Fairman 6/29/00 Esc. #: _____

1 IN WITNESS WHEREOF, the parties of the first part have
2 hereunto set their hand the day and year first above written.

3 *Harold S. Gnad*
4 HAROLD S. GNAD

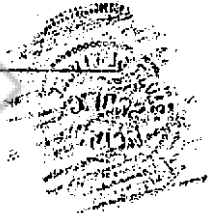
5 *Ruth S. Gnad*
6 RUTH S. GNAD

7
8 STATE OF ALASKA)
9 Kenai Peninsula Borough) ss.
10 COUNTY OF _____)

11 On this 26th day of June, 2000,
12 personally appeared before me, a Notary Public in and for said
13 County and State, HAROLD S. GNAD and RUTH S. GNAD, known to me to
14 be the persons described in and who executed the foregoing
15 Quitclaim Deed, who acknowledged that they executed the same freely
16 and voluntarily and for the uses and purposes therein mentioned.

17 IN WITNESS WHEREOF, I have hereunto set my hand and
18 affixed my official seal the day and year last above written.

19 *Linda Johnson*
20 NOTARY PUBLIC 312303



21 GRANTEE'S ADDRESS:
22 P.O. Box 382
23 Pioche, Nevada 89043

24
25 NO. 114817

26 FILED AND RECORDED AT REQUEST OF
27 Gary D. Fairman
28 July 11, 2000
29 AT 03 MINUTES PAST 02 O'CLOCK
30 PM IN BOOK 149 OF OFFICIAL
31 RECORDS PAGE 247 LINCOLN
32 COUNTY, NEVADA.
Leslie Boucher
COUNTY RECORDER
By *Leslie Boucher*, Deputy

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