

A.P. NO. 01-091-06  
Escrow No. 2000-28622-MLJ  
R.P.T.T. \$84.50

WHEN RECORDED MAIL TO:  
Mr. Thomas L. Daly  
2460 Muirfield Avenue  
Henderson, NV 89014

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William F. Fernandez and Tami Fernandez, Husband and Wife.

do(es) hereby GRANT, BARGAIN and SELL to

Thomas L. Daly, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

The South one-half of Lot 11, and all of Lots 12, 13 and 14, Block 31, in the Town of Pioche,  
Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water  
rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits  
thereof.

Dated: May 25, 2000

William F. Fernandez  
William F. Fernandez

Tami Fernandez  
Tami Fernandez

STATE OF NEVADA  
COUNTY OF Lincoln

This instrument was acknowledged before me on May 25, 2000, by William F.  
Fernandez and Tami Fernandez.

Lynn Lloyd  
Notary Public



2000 28622

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 01-091-06
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 114811  
 Book: 149 Page: 236  
 Date of Recording: July 11, 2000  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 65,000.00

Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 65,000.00

Real Property Transfer Tax Due:

\$ 84.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: William F. Fernandez  
 Print Name: William F. Fernandez  
 Address: 14 WANDER ST.  
 City: PIOPHE  
 State: NV. Zip: 89043  
 Telephone: 775-962-5556  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: Thomas L. Daly  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2000-28622-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada  
Declaration of Value

- 1. Assessor Parcel Number(s):
  - a) 01-091-06
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

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 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 65,000.00  
 Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: \$ 65,000.00  
 Real Property Transfer Tax Due: \$ 84.50

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**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: William F. Fernandez  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Thomas L. Daly  
 Print Name: Thomas L. Daly  
 Address: 2460 MOIRFIELD AVE.  
 City: HENDERSON  
 State: NV Zip: 89014  
 Telephone: 702-434-6099  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2000-28622-MLJ

COPY

NO. 114811

FILED AND RECORDED AT REQUEST OF  
First American Title

July 11, 2000

AT 15 MINUTES PAST 11 O'CLOCK  
AM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 236 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER  
By Debra L. Lutz, Deputy

MAY 149 237