AFFIDAVIT CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

CONVERSION OF MANUFACTURED HOME/MOBIL	E HOME TO REAL PROPERTY
PART I. TO BE COMPLETED BY APPLICANT	COUNTY OF LINCOLN
MANUFACTURED HOME/MOBILE HOME INFORMAT	TON
1. Owner/Buyer Name MYRNA CURRI	IER
2. Physical location of home #3 PAM DRIVE	
3. Description: Manufacturer Silver crest Year	/9 7 / Model
Length 60 Width 24 Serial Num 4. New lienholder (if any): Name:	ber <u>5 6 4 0 0</u>
Address: 5. Unsecured personal property taxes are paid in full throug	
the part of the personal property taxes are paid in him throng	in fiscal year 20 <u>00/</u> . Amount \$
LAND MUST BE OWNED BY THE OWNER OF THE MA	MIE CHEED MARK THE T
L ASSESSOF S Parcel Number / 2~/2 // ~/ 3	
2. Legal Description: Lot 3 Block Subdivision Meadew	Willed Ed Other
ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL F	PROPERTY MUST BE ECONARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN E	BE CONVERTED TO BEAL BRODERTY
	SE CONTERTED TO REAL PROPERTY.
PART 2. OWNER/BUYER NOTARIZED SIGNATURES	
The undersigned, as owner(s)/buyer(s) of the above described manufactures	ctured home/mobile home and currents) of
the same arown accord, arriting that the fringing pear has been removed	THE NDS 161 241 16 - 5 5 0
materior in accordance with all state and local building codes and some	Po(c) to the commonion of the state of the s
home to Real Property, understanding that any liens or encumbrances	on the unit may become a lien on the land
	The state of the same
Thymath Cience 7/6/00 Owner/Buyer (Date)	
Owner/Buyer (Date) Owner/	Buyer (Date)
and the state of t	1 1
MYEND IN CURRED	
MYRNA M. CURRIER	
Deigt on Time Many	r Type Name
Print or Type Name Print or	l ''
Print or Type Name Print of Print of Print of Print of	blic.
Print or Type Name Print or On	blic.
Print or Type Name Print or On	MOTARY PUBLIC STATE OF NEVADA County of Clark
Print or Type Name Print or On	MOTARY PUBLIC STATE OF NEVADA County of Clark J. BRIDGEFORTH
Print or Type Name On	MOTARY PUBLIC STATE OF NEVADA County of Clark
Print or Type Name On 2/9 200 before me the undersigned, a Notary Put in and for the State of Nevada, County of 2/0 - 1/2 person appeared 1/2/0 and 1/2/0 a	NOTARY PUBLIC STATE OF NEVADA County of Clark No W-1887-1 My Appointment Expires Oct. 15, 2003
Print or Type Name On 2/9 200 before me the undersigned, a Notary Put in and for the State of Nevada, County of 2/0 - 1/2 person appeared 1/2/0 and 1/2/0 a	MOTARY PUBLIC STATE OF NEVADA County of Clark J. BRIDGEFORTH
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Print or Type Name Print or Type Name On	WHEN RECORDED MAIL TO: FOR RECORDER'S USE ONLY
Print or Type Name Print or Type Name On	WHEN RECORDED MAIL TO: FOR RECORDER'S USE ONLY NOTARY PUBLIC STATE OF NEVADA County of Clerk J. BRIDGEFORTH W/Y Appearament Expires Oct. 15, 2003 WHEN RECORDED MAIL TO:
Print or Type Name On	WHEN RECORDED MAIL TO: FOR RECORDER'S USE ONLY NO. 2011 127-1 FOR RECORDER'S USE ONLY NO. 1147-92 FIED AND RECORDED AT REQUEST OF
Print or Type Name On	WHEN RECORDED MAIL TO: FOR RECORDER'S USE ONLY
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Print or Type Name Print or Type Name On	WHEN RECORDED MAIL TO: FOR RECORDER'S USE ONLY NO. PILLET J. BRIDGEFORTH MY ACCORDENCE OCL 15, 2003 WHEN RECORDED MAIL TO: FURNISHED AND RECORDED AT REQUEST OF MYRNA CURRIER JULY 10, 2000
Print or Type Name Print or Type Name On	WHEN RECORDED MAIL TO: FOR RECORDER'S USE ONLY NO. 114792 FILED AND RECORDED AT REQUEST OF MYRNA CURRIER JULY 10, 2000 AT 37 MINUTES MAST 10 b'CLOCK
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Print or Type Name On	WHEN RECORDED MAIL TO: FOR RECORDER'S USE ONLY NO. 111292 FILED AND RECORDED AT REQUEST OF MYRNA CURRIER JULY 10, 2000 AT 37 MINUTES MAST 10 b'CLOCK AM IN BOOK 149 OF OFFICIAL
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