

A.P. NO. 001-103-05
Escrow No. 2000-29719-MLJ
R.P.T.T. \$NA

WHEN RECORDED MAIL TO:
Mr. and Mrs. Roderick C. Alfano
P.O. Box 575
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Roderick C. Alfano and Lea Rasura-Alfano, Husband and Wife, who also acquired title as Roderick C. Alfano and Lea Rasura-Alfano and Roderick and Lea Alfano.

do(es) hereby GRANT, BARGAIN and SELL to

Roderick C. Alfano and D.J. LeaRasura-Alfano, Husband and Wife as Joint Tenants.

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 17, 18 and 19 in Block 19, as described on the official plat of the said Town of Pioche, on file and of record in the Office of the County Recorder of said Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7/7/00

Roderick C. Alfano
Roderick C. Alfano
Lea Rasura-Alfano
Lea Rasura-Alfano

7-0011127AM:FIRST AM TITLE-EIV

11 775 289 3343 # 4/ 4

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s).
 - a) 001-103-05
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	114786
Book:	149
Page:	197
Date of Recording:	July 7, 2000
Notes:	

- 3. Total Value/Sales Price of Property: \$ _____
- Deduct Assumed Liens and/or Encumbrances: (_____)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: 3
 - b. Explain Reason for Exemption: Vesting Only

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: *Roderick C. Albano*

Print Name: Roderick C. Albano

Address: _____

City: _____

State: _____ Zip: _____

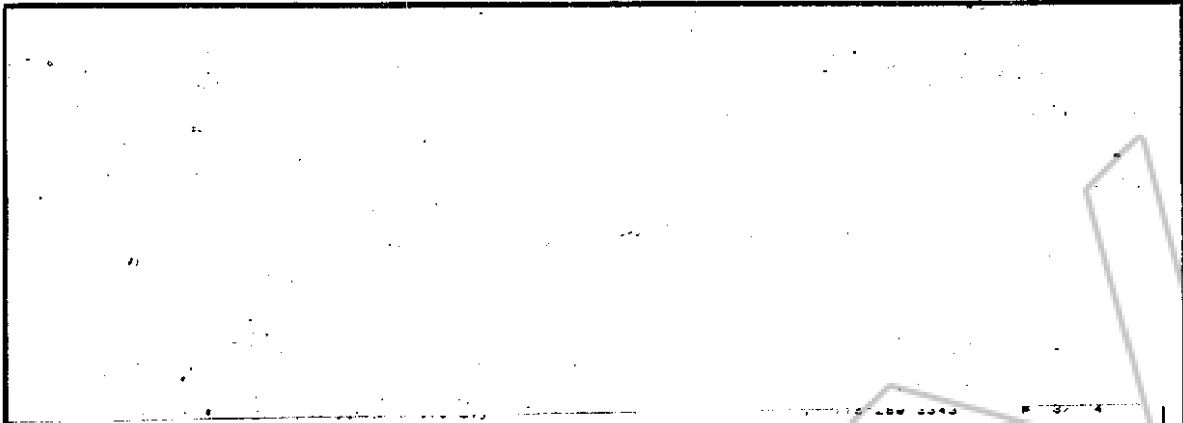
Telephone: _____

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-29719-MLJ

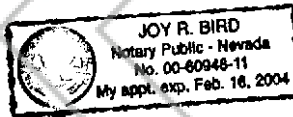
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



STATE OF NEVADA
COUNTY OF

This instrument was acknowledged before me on July 7, 2000, by Roderick C. Alfano and Lea Rasura-Alfano.

Joy R. Bird
Notary Public



COPY

NO. 114786

FILED AND RECORDED AT REQUEST OF

First American Title

July 7, 2000

AT 24 MINUTES PAST 01 O'CLOCK

PM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 197 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Chris Lewis Deputy