

GRANT BARGIN SALE DEED

THIS INDENTURE WITNESSETH: That the James J. Owens III Family Trust and Spencer W. Hafen & Danielle Hafen, for and in consideration of Ten Dollars, (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, and Sell and Convey their interest to Bonnie L. Owens & Danielle Hafen, equally, all that real property situated within the Town of Pioche, County of Lincoln, State of Nevada, bounded and described as follows:

APN 01-021-12

Parcel 3 of Plat B of Plats, Page 27, recorded in the Official Records of the Lincoln County Assessor.

Containing 0.33 acres.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on the 7th day of July, 2000.

James J. Owens III
James J. Owens III - Trustee
James J. Owens III Family Trust

Spencer W. Hafen
Spencer W. Hafen
Danielle Hafen
Danielle Hafen

State of Nevada

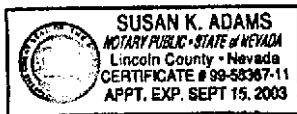
SS

County of Lincoln

On this 7th day of July, 2000, personally appeared before me, a Notary Public, James J. Owens, Spencer W. Hafen & Danielle Hafen, who acknowledged that they executed the above instrument.

Signature Susan K. Adams
Notary Public

When recorded mail to:
Bonnie L. Owens
PO Box 540
Pioche, NV. 89043



COUNTY RECORDER
No. 114784

FILED AND RECORDED AT REQUEST OF
James J. Owens
July 7, 2000
AT 46 MINUTES PAST 09 O'CLOCK
AM IN BOOK 149 OF OFFICIAL
RECORDS PAGE 194 LINCOLN
COUNTY, NEVADA.
Leslie Boucher
COUNTY RECORDER

By Daniel Lewis, Deputy

BOOK 149 PAGE 194

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

a) 01-021-12
b) _____
c) _____
d) _____

2. Type of Property:

a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 114784
Book: 149 Page: 194
Date of Recording: July 7, 2000
Notes: _____

3. Total Value/Sales Price of Property:

\$ n/a

Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ n/a

Real Property Transfer Tax Due:

\$ n/a

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: R4.12

b. Explain Reason for Exemption: Transfer in a merger to a continuing corp.

5. Partial Interest: Percentage being transferred: 100%

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: James J. Juans III
Print Name: James J. Juans III Trust et al
Address: P.O. Box 590
City: Pioche
State: NV Zip: 89043
Telephone: (725) 967-5115
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: Bonnie L. Juans / Denielle Hofen
Address: P.O. Box 590
City: Pioche
State: NV Zip: 89043
Telephone: (725) 967-5115
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____