

GRANT BARGIN SALE DEED

THIS INDENTURE WITNESSETH: That Frank C. Hulse & Sandy Hulse, for and in consideration of Ten Dollars, (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, and Sell and Convey their 33 1/3 interest to James J. Owens III Family Trust and Spencer W. Hafen & Danielle Hafen, equally, all that real property situated within the Town of Pioche, County of Lincoln, State of Nevada, bounded and described as follows:

APN 01-021-12

Parcel 3 of Plat B of Plats, Page 27, recorded in the Official Records of the Lincoln County Assessor.

Containing 0.33 acres.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on the 6th day of ~~June~~ ^{July}, 2000.

Frank C. Hulse
Frank C. Hulse

Sandy Hulse
Sandy Hulse

State of Nevada

SS

County of Lincoln

On this 6th day of ~~June~~ ^{July}, 2000, personally appeared before me, a Notary Public, Frank C. Hulse and Sandy Hulse who acknowledged that they executed the above instrument.

Signature Susan K Adams
Notary Public

COUNTY RECORDER, NO. 114783

FILED AND RECORDED AT REQUEST OF James J. Owens

July 7, 2000

AT 46 MINUTES PAST 09 O'CLOCK

AM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 193 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Denise Seaver, Deputy

When recorded mail to:
James J. Owens
PO Box 540
Pioche, NV. 89043



BOOK 149 PAGE 193

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

a) 01-021-12
b) _____
c) _____
d) _____

2. Type of Property:

a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>114783</u>
Book:	<u>149</u>
Page:	<u>193</u>
Date of Recording:	<u>July 7, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ n/a

Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ n/a

Real Property Transfer Tax Due: \$ n/a

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 24.12

b. Explain Reason for Exemption: Transfer in a merger to a continuing corporation.

5. Partial Interest: Percentage being transferred: 33 1/3 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: Frank & Sandy Hulke
Address: P.O. Box 511
City: Pioche
State: NV Zip: 89043
Telephone: () _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: James J. Quinn
Print Name: James J. Quinn III Family Trust et al
Address: P.O. Box 590
City: Pioche
State: NV Zip: 89043
Telephone: (775) 262-5115
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____