

Form A298

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 1st day of July, 2000
first party, to Roderick C. Alfano and Lea Rasura-Alfano
whose post office address is P.O. Box 575; Pioche, NV 89043
to second party: Jack Lee and Sue Lee
whose post office address is P.O. Box 337; Pioche, NV 89043

WITNESSETH, That the said first party, for good consideration and for the sum of One Thousand Three Hundred Dollars (\$1300.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lincoln, State of NV to wit:

A.P.N. 001-103-14. All of Lot #38 in Block #19. As said lot and block are delineated and described on the official plat on file and of record in the Office of the County Recorder of Lincoln County, Nevada.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Handwritten signatures of Roderick C. Alfano, Lea Rasura-Alfano, Jack Lee, and Sue Lee with printed names below.

State of Nevada
County of Lincoln

On July 3, 2000 before me, appeared Roderick C. Alfano and Lea Rasura-Alfano personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature [Handwritten Signature]

Affiant Known Produced ID
Type of ID (Seal)



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BOOK 149 PAGE 146

COPY

NO. 114762

FILED AND RECORDED AT REQUEST OF
Jack Lee

July 3, 2000

AT 22 MINUTES PAST 09 O'CLOCK

AM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 146 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER.

By Derek Sawyer Deputy

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

a) 001-103-14
b) _____
c) _____
d) _____

2. Type of Property:

a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Flex
e) Apt. Bldg. f) Comm1/Ind1
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>114762</u>
Book: <u>149</u>	Page: <u>146</u>
Date of Recording:	<u>July 3, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$ 1300.00

Deduct Assumed Liens and/or Encumbrances: _____

(_____)

(Provide recording information: Doc/Instrument #: _____

Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: _____

\$ _____

Real Property Transfer Tax Due: _____

\$ 1.95

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____ Zp: _____
Telephone: () _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Jack T. Lee
Print Name: JACK T. LEE
Address: P.O. Box 337
City: Pioche
State: NV Zp: 89043
Telephone: (75) 962-5383
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____