

MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN that Pursuant to the provisions of the Nevada Statutes, ED SMITH
HGR 61 HIKO, NV. 89017

hereafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

(1) That demand of Claimant after deducting all just credits and offsets is 30 000 00
together with interest thereon at the rate of 7 % per annum from MAY 15, 19 2000

(2) That the name of the owner(s) or reputed owner(s) of said property, is (are) GRANITE CONST CO.
Box 2087, SPARKS NV. 89432 (name or state "unknown") (Contractor/Contractor)

(3) That Claimant did from NOV. 2 192000 until APR 10 192000
perform labor and/or supply materials as follows: DR. 4000 GAL WTR TRK CLASS III
(general statement of kind of work done or materials furnished, or both)

CLEAN HWY DUST CONTROL FILTANKS AT PIT (COMPACTION)
ALONG HWY. MAINTENANCE REPAIR STORAGE OF WTR TRK.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them, were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

(4) Claimant furnished work and materials under contract with, or at the request of
HAYS INC. (JOHN HAYS) SUBCONTRACTOR
4601 W. SAGHWA SUITE 6 LAS VEGAS, NV. 89102

(5) That the property upon which said lien is sought to be charged is situated in the City of PIACHE, HIKO, CALIENTE
County of LINCOLN State of Nevada, commonly known as HWY 93

(street address)
and more particularly described as ALUMBA DEPT OF TRANSPORTATION HWY BID CONTRACT
ROAD JOB 2979 (2979)
(legal description)

DATED: This 30 day of NOV 12 192000

Firm Name ED SMITH
By _____

(Verification for individual claim)

STATE OF NEVADA
County of Lincoln } ss

Ed Smith
being first duly sworn, deposes and says: That _____ he is the
Claimant
named in the foregoing claim of lien, that _____ he has read the
same and knows the contents thereof, and that the statements therein
contained are true, and that it contains, among other things, a correct
statement of his demand, after deducting all just credits and
offsets.

Dated This 30th day of JUNE 192000, at

Piache NV. 89043
City, State, Zip Code

ED SMITH
(Signature of affiant)

(Verification for other than individual claim)

STATE OF NEVADA
County of _____ } ss

being first duly sworn, deposes and says: That _____
the Claimant herein, is a
that affiant is
and for that reason he makes his affidavit on behalf of said
that he has read the same and knows the contents thereof, and that the
statements therein contained are true, and that it contains, among other
things, a correct statement of the demand of Claimant, after deducting
all just credits and offsets.

Dated This _____ day of _____ 19 _____ at

City, State, Zip Code

(Signature of affiant)

Subscribed and sworn to before me
30th June 192000
Juan K Adams
Notary Public in and for said State

Subscribed and sworn to before me
ED SMITH ADAMS
NOTARY PUBLIC - STATE OF NEVADA
Lincoln County - Nevada
CERTIFICATE # 094007-11
APPT. EXPIRES 06/30/03
by said State

This standard form covers most usual problems in the field indicated. Before you sign, read it, fill in blanks and make changes proper to your transaction. Consult a lawyer if you doubt the form's fitness for your purpose.

<p>RECORDING REQUESTED BY WHEN RECORDED MAIL TO</p> <p>Name _____ Street _____ Address _____ City & State _____</p>	<p>BOOK 149 PAGE 136</p> <p>(SPACE ABOVE THIS LINE FOR RECORDER'S USE)</p>
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COPY

NO. 114758

FILED AND RECORDED AT REQUEST OF

Ed Smith

June 30, 2000

AT 24 MINUTES PAST 03 O'CLOCK

PM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 136 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Denesa Lewis Deputy