

A.P. NO. 004-071-12
Escrow No. 2000-29576-MLJ
R.P.T.T. \$0

WHEN RECORDED MAIL TO:
Mr. and Mrs. Marshall F. Davis
P.O. Box 341
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marshall F. Davis and Julie S. Davis, husband and wife, who also acquired title as Marshall Davis aka Marshall F. Davis and Julie Davis, aka Julie S. Davis, husband and wife as joint tenants.

do(es) hereby **GRANT, BARGAIN and SELL** to

Marshall F. Davis and Julie S. Davis, husband and wife as joint tenants.

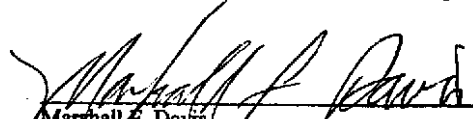
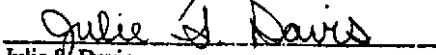
the real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate within the Block 57 of the Alamo Townsite within the S $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 5, Township 7 South, Range 61 East, Mount Diablo Meridian, being more particularly described as follows:

Beginning at the Southeast Corner of this parcel at a point on the Northerly boundary of 1st South Street from which the Southeast Corner of said Section 5 bears S 79°50'33" E a distance of 1,287.17 feet; thence following the Northerly boundary of 1st South Street in a S 89°50'56" W direction a distance of 100.00 feet to the Southwest Corner, thence continuing due North a distance of 100.00 feet to the Northwest Corner; thence continuing due East a distance of 100.00 feet to the Northeast Corner; thence Due South a distance of 99.74 feet to the Southeast Corner, which is the point of beginning.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

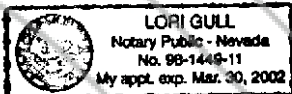
Dated: 6-27-00


Marshall F. Davis

Julie S. Davis

STATE OF NEVADA
COUNTY OF LINCOLN

This instrument was acknowledged before me on 27 June 2000, by Marshall F. Davis
and Julie S. Davis.

Lori Gull
Notary Public



NO. **114755**

FILED AND RECORDED AT REQUEST OF
First American Title
June 30, 2000

AT 10 MINUTES PAST 03 O'CLOCK
PM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 125 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER:

By Jenese Leaver, Deputy

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 004-071-12
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twohse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	114755
Book:	149
Page:	125
Date of Recording:	June 30, 2000
Notes:	

3. Total Value/Sales Price of Property: \$

Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$

Real Property Transfer Tax Due: \$

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Julie S. Davis
 Print Name: Julie S. Davis
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Marshall F. Davis
 Print Name: Marshall F. Davis
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co.Name: First American Title Company Of Nevada Escrow # 2000-29576-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)