

AFFIDAVIT

COUNTY OF Lincoln

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY
NRS 361.244

PART I TO BE COMPLETED BY APPLICANT
MANUFACTURED/MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 008-061-16

- Owner/Buyer name Brian Gardner and Marcia Gardner
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- Physical location of manufactured/mobile home Hwy 93 Rocky Road, P. O. Box 291, Alamo, NV. 89001
- Manufactured/mobile home description: Manufacturer REDMAN Model BRIGHTON MANOR
Model Year 1994 Serial # 13514361AB Length 60' Width 14'
- New lienholder:
Name Flagstar Bank, FSBm 2600 Telegraph Rd., Broomfield Hills, CO. 80020
Address ATTN: Final Documentation Dept.

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

6/14/00

<u>[Signature]</u> SIGNATURE-OWNER/BUYER	<u>6-14-00</u> DATE	<u>[Signature]</u> SIGNATURE-OWNER/BUYER	<u>6/14/00</u> DATE
<u>Brian Gardner</u> PRINT NAME	DATE	<u>Marcia Gardner</u> PRINT NAME	DATE
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
PRINT NAME	DATE	PRINT NAME	DATE

On June 14, 2000 before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln personally appeared Brian Gardner and Marcia Gardner who acknowledged that they executed this affidavit.

[Signature] Notary Public



WHEN RECORDED MAIL TO _____

RECORDER'S USE ONLY

No. **114753**

FILED AND RECORDED AT REQUEST OF
First American Title
June 30, 2000
AT 55 MINUTES PAST 2 O'CLOCK
P. M. IN BOOK 149 OF OFFICIAL
RECORDS, PAGE 143 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER
[Signature] Deputy
300M **149** in. **123**

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO LIENHOLDER OR OWNER/BUYER
rev 01/00