

ORIGINAL

District Court

CLARK COUNTY, NEVADA

FILED

Nov 12 4 06 PM '97

In the Matter of the Guardianship of

WILLIAM H. BROWN

a(n) Adult Ward.

*Loretta Bowman*

Case No. CLERK

617684

LETTERS OF GUARDIANSHIP

On the 12th day of November, 19 97, an Order of the Court was entered appointing PAUL BROWN as General Guardian of  the Estate,  the person of the above named ward a(n)  minor  adult. The named guardian, having duly qualified, is authorized to act and has the authority and shall perform the duties of such guardian.

In testimony of which, I have this date issued these Letters and affixed the seal of the Court.

LORETTA BOWMAN, CLERK OF COURT

By: *Carmen Rhodes* 11-12-97  
DEPUTY CLERK Date

OATH

89043 PAUL BROWN whose mailing address is (same) residing at HC 74, Box 262-2, Pioche, NV

(State mailing address if different from residence)  
solemnly affirm that I will faithfully perform according to law duties of guardian and that any matters stated in any petition or paper filed with the Court are true of my own knowledge or if any matters are stated on information or belief, I believe them to be true.

*Paul A. Brown*  
PAUL BROWN Guardian

SUBSCRIBED AND AFFIRMED to before me this 12th day of November, 19 97

LORETTA BOWMAN, CLERK OF COURT

By: Deputy Clerk

(OR): *Georgette M. Harker*  
NOTARY PUBLIC

County of: Clark  
State of: Nevada

*Shirley B. Pungione*  
CLERK

May 23 9 17 AM '00

CE... COPY  
DOCUMENT ATTACHED IS A  
TRUE AND CORRECT COPY  
OF THE ORIGINAL ON FILE

COPY

NO. **114736**

FILED AND RECORDED AT REQUEST OF  
**PAUL BROWN**  
JUNE 28, 2000

AT 10 MINUTES PAST 3 O'CLOCK  
PM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 83 LINCOLN

COUNTY, NEVADA

*Justin Boucher*  
COUNTY RECORDER