



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS

Paul Christensen  
Paul Donohue  
Dan Frehner  
Tim Perkins  
Shawn Wiscombs

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DISTRICT ATTORNEY  
Philip H. Dunleavy

COUNTY CLERK  
Corrine Hogan

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JULY 5, 2000  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 \* Call to Order; Roll Call; Invocation Dan Frehner; Pledge of Allegiance.  
2 \* Approve/Deny Vouchers; Approve Minutes of 6-16.  
3 Officer/Department Head Reports.
- 10:00 4 \* Discussion/Action-Bill Oesterle re: Indian Ridge Roads.  
5 \* Liquor Board.  
6 \* Approve Letter of Support to Newspaper re: Tim Carlson.  
7 \* Discussion/Action re: Roof Replacement-Alamo Annex.  
8 \* Discussion/Action re: Removal of House Next to William Walker.  
9 \* Discussion/Action re: County Auto Maintenance Program.  
10 \* Approve 2000-2001 Tax Rates.  
11 \* Landfill Issues - a)Update.  
b)Discussion/Action re: Breach of Crestline.  
c)Discussion/Action re: New Breaches of Crestline.  
d)Letter From NDEP re: Solid Waste Violations.  
12 \* Grant Administrator re: a)Update.  
b)Sign Notice of Grant Award for 2000-2001 CDBG Awards.  
c)Sign Certification Letter to CDBG.  
d)Sign Notification of Grant Award on County Homemaker Program.  
e)Sign Thompson Opera House Funding Agreement Amendment.  
13 \* Approve/Deny Special Use Permit-Bedroc Limited, LLC-Establishment of a Regional Materials Management & Solid Waste Disposal Center on Property Near County Line.  
14 \* Discussion/Action re: Financing for LC Detention Center.  
15 Discussion re: County Manager.  
16 \* Discussion/Action re: Concession Stand at Old LC Fair Grounds.  
17 \* Rick Orr-Review & Approve CRM Steering Committee Water Shed Management Program.  
18 \* Discussion/Action re: Placement of Speed Bumps on 4<sup>th</sup> North & Vincent Subdivision.  
19 \* Discussion/Action re: Meeting With White Pine County Commissioners, Nye County Commissioners & Lincoln County Commissioners re: Water Issues.  
20 \* Discussion/Action re: Property Policy & Procedures for Regional Development Corporation.  
21 \* Discussion/Action re: Sending Representatives to Clark County to Discuss LC Issues.  
22 \* Discussion/Action re: Part-time Librarians Salary.  
23 \* Correspondence-Any Necessary Discussion/Action on the Following:  
a)Letter of Interest to Serve on Pioche Town Board.  
b)Letter to Commissioner Perkins From Judith Spencer, Alamo Librarian.  
c)Intertech re: Legislative Requests.  
d)Division of State Lands re: Nomination Package for Acquisition of Lands.  
24 \* Open/Award Custodian Bid.  
25 Public Comment.  
26 \* Adjourn.

THIS WILL BE YOUR LAST AGENDA UNLESS YOU NOTIFY THE CLERK'S OFFICE IMMEDIATELY.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 6-28-00, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

*Corrine Hogan*

COPIES WERE ALSO POSTED AT: Alamogordo Annex, Caliente City Hall, & Pioche Post Office

NO. 114735

FILED AND RECORDED AT REQUEST OF

Lincoln Co. Clerk

June 28, 2000

AT 25 MINUTES PAST 10 O'CLOCK

AM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 81 LINCOLN

COUNTY, NEVADA

Lealie Boucher

COUNTY RECORDER

By Debra Sewers, Deputy