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### QUITCLAIM DEED OF MINING CLAIM

By this instrument dated June 23, 2000, for a valuable consideration,

SOVEREIGN DEPOSITORY CORPORATION does hereby REMISE, RELEASE, and FOREVER QUITCLAIM to BRIAN MARTIN, ATTORNEY IN TRUST the following real property in the State of Nevada, County of Lincoln:

Described in full detail with location maps in Schedule "A" attached herewith and forms part of this Quitclaim.

Claim Name: Benjamin

Lincoln County Record #: 105871

State of Nevada )  
                          ) ss.  
County of Clark )

SOVEREIGN DEPOSITORY CORPORATION  
PER 

On June 26, 2000 before me, the undersigned, a Notary Public in and for said County and State personally appeared PATRICK WALSH known to me to be the person who subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and Official Seal,

  
Notary Public - Commissioned for said County and State

AFTER RECORDING MAIL TO:

SOVEREIGN DEPOSITORY CORPORATION  
Mailing Address: 3540 W. Sahara Ave., Unit 999  
Las Vegas, NV 89102



Lincoln County

### Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certified (certify) that he (she, they) has (have) located the Benjamin Lode Mining Claim in Section 33 1/4 of 17, Township 4, Range 59 East in the Mt. Irish Mining District, in Lincoln County, in the State of Nevada, on the 11th day of September, 1995.

The name and address of the owner of the claim is Captain Nevada Corporation at 2211 Paradise Road, Las Vegas Nevada 89102  
The name(s) and post office address(es) of the locator(s) for Captain Nevada Corp. (sue):

Mark Gibson \_\_\_\_\_ 2111 Paradise Road, Las Vegas, NV 89102  
 Location Surveying Services \_\_\_\_\_ 7110 Saddle Ranch Ste. B, Las Vegas, NV 89128  
 James Coulter \_\_\_\_\_ 7110 Saddle Ranch Ste. B, Las Vegas, NV 89128  
 Ray Johnson \_\_\_\_\_ 7110 Saddle Ranch Ste. B, Las Vegas, NV 89128

The claim is 1500 feet long and 600 feet wide, and 750 feet is claimed in a Northerly direction and 750 feet in a Southerly direction from the location monument, at which the Notice of Location is posted, hereafter of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and vein is from the North to the South.

The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by setting a Ziegler flag in the ground.  
(Describe method of marking, such as "marking the woods")

The description of each corner is as follows (describe the corner(s), such as "6x4 wooden post"):

- Corner No. 1 is a Distance of 1500' to NW Corner No. 3 \_\_\_\_\_
- Corner No. 2 is a \_\_\_\_\_
- Corner No. 3 is a Distance of 600' to NE Corner No. 4 \_\_\_\_\_
- Corner No. 4 is a Distance of 1500' to SE Corner No. 5 \_\_\_\_\_
- Corner No. 5 is a \_\_\_\_\_
- Corner No. 6 is a Distance of 600' to Point of Beginning \_\_\_\_\_

The monumentation and marking of the corners was completed by the 11th day of September, 1995.

(Must be within 30 days of posting notice of location)

The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the Lincoln County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.

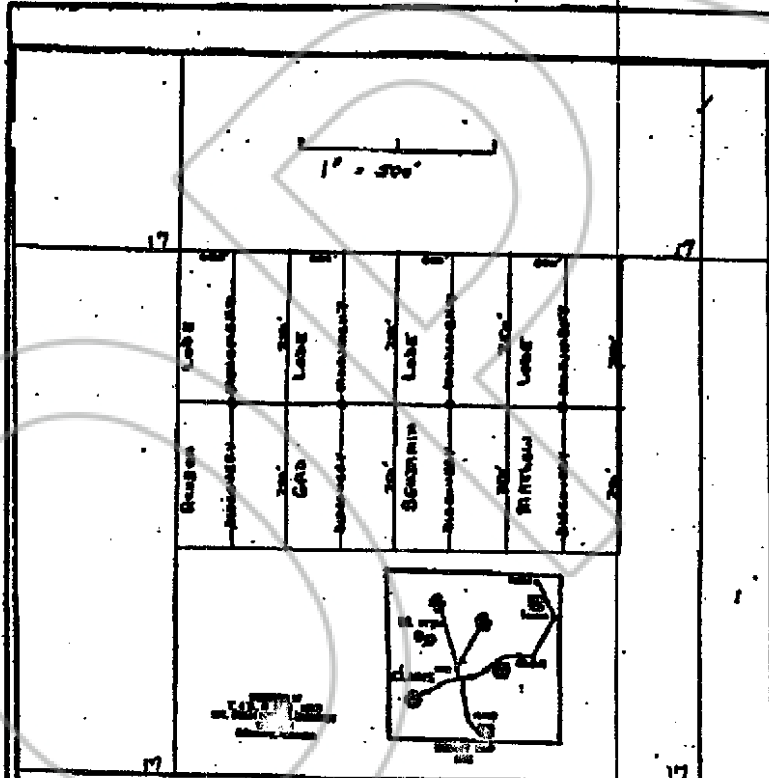
Dated this 11th day of September, 1995.  
Agent/Locator on behalf of Captain Nevada Corporation

*[Signature]* \_\_\_\_\_  
*[Signature]* \_\_\_\_\_

**NOTE:** Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 30 days after the date of posting Notice of Location.  
**NOTE:** "Every person who willfully and knowingly makes a false statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 13 years nor more than 10 years." NRS 517.040, Subsection 2.  
**NOTE:** The claim map of this claim is filed in the County Recorder's Office as Document No. 104023 (may be filed in by locator).

**RECORDER'S STAMP**  
 NO. 104023  
 Filed and recorded at the request of Captain Nevada Corp. on October 3, 1995 at 10 minutes past 3 o'clock a.m. in Book 12, Page 321, Official Records, Lincoln County Nevada.  
 For the Recorder \_\_\_\_\_  
*[Signature]*

Lincoln County



Describe the position of the Chain Location Monument, if one is used.

Map of the BENJAMIN Mining Claim Group,  
 in Section 34 1/2, Township 4 Range 59

in the MOUNT AUBURN Mining District,  
Lincoln County, Nevada.

Located on the 11 day of Sept 1925 by  
MARK GIBSON Esq.  
 Location shown and address (please print)

Captain Nevada Corp  
2211 Paradise Rd  
Las Vegas NV 89104

CALIFORNIA 1925

RECORDED'S STAMP  
 NO. 104923  
 Filed and recorded at the request  
 of Captain Nevada Corp. on  
 October 9, 1925 at 25 volume  
 page 9 of book 101  
 Page 31, Official Records,  
 Lincoln County Nevada.  
 \*Marie Becker  
Marie Becker  
 Recorder

BOOK 149 PAGE 93 NO. 115 REC. 911

COPY

NO. **114730**

FILED AND RECORDED AT REQUEST OF  
Sovereign Depository Corp

June 27, 2000

AT 40 MINUTES PAST 11 O'CLOCK

AM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 61 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Dorena Lewis Deputy

BOOK **149** PAGE **64**

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm1/Ind1
- g)  Agricultural
- h)  Mobile Home
- i)  Other Mining Claims

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>114730</u>
Book:	<u>149</u>
Page:	<u>61</u>
Date of Recording:	<u>June 27, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_

Deduct Assumed Liens and/or Encumbrances:

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #:

\_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )

Transfer Tax Value per NRS 375.010, Section 2:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 9

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

### SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]  
 Print Name: DR. PATRICK A. WALSH  
 Address: 9821 TENAMA COURT  
 City: LAS VEGAS  
 State: NEVADA Zip: 89117  
 Telephone: (702) 838-6310  
 Capacity: DIRECTOR

### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_