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### QUITCLAIM DEED OF MINING CLAIM

By this instrument dated June 23, 2000, for a valuable consideration,

SOVEREIGN DEPOSITORY CORPORATION does hereby REMISE, RELEASE, and FOREVER QUITCLAIM to BRIAN MARTIN, ATTORNEY IN TRUST the following real property in the State of Nevada, County of Lincoln:

Described in full detail with location maps in Schedule "A" attached herewith and forms part of this Quitclaim.

Claim Name: Judah

Lincoln County Record #: 105866

State of Nevada )  
                          ) ss.  
County of Clark )

SOVEREIGN DEPOSITORY CORPORATION  
PER *Matthew W. Melton*

On June 26, 2000 before me, the undersigned, a Notary Public in and for said County and State personally appeared PATRICK WALSH known to me to be the person who subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and Official Seal,

*Matthew W. Melton*  
Notary Public Commissioned for said  
County and State

AFTER RECORDING MAIL TO:

SOVEREIGN DEPOSITORY CORPORATION  
Mailing Address: 3540 W. Sahara Ave., Unit 999  
Las Vegas, NV 89102



Lincoln County

### Certificate of Location of Lode Mining Claim

#### TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certified (certify) that he (she, they) has (have) located the Lode Mining Claim in Section SE 1/4 of T. Township 4, Range 29 East in the Mt. Irish Mining District, in Lincoln County, in the State of Nevada, on the 11th day of September, 1995.

The name and address of the owner of the claim is Captain Nevada Corporation at 2211 Paradise Road, Las Vegas, Nevada 89104.

The name(s) and past office address(es) of the locator(s) for Captain Nevada Corp. (we):

Mark Gibson	2211 Paradise Road, Las Vegas, NV 89104
James Sweeney	7110 Saddle Ranch Dr. S., Las Vegas, NV 89128
John Gorman	7110 Saddle Ranch Dr. S., Las Vegas, NV 89128
Ray Jenkins	7110 Saddle Ranch Dr. S., Las Vegas, NV 89128

The claim is 1500 feet long and 600 feet wide, and 750 feet is shown in a Northerly direction and 750 feet in a Southerly direction from the location monument, at which the Motion of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the North to the South.

The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by Stainless Steel.

(Describe method of marking, such as "staking the wood")

The description of each corner is as follows (describe the corner(s)), such as "Red wooden post":

Corner No. 1 is a Distance of 1500' to NW Corner No. 2

Corner No. 2 is a \_\_\_\_\_

Corner No. 3 is a Distance of 600' to NE Corner No. 4

Corner No. 4 is a Distance of 1500' to SE Corner No. 6

Corner No. 5 is a \_\_\_\_\_

Corner No. 6 is a Distance of 600' to Point of Beginning

The measurement and marking of the corners was completed by the 11th day of September, 1995.

The location work consisted of marking a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the Lincoln County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.

Dated this 11th day of September, 1995.  
Agents/Locators on behalf of Captain Nevada Corporation:

[Signature] (Locator signature)  
[Signature] (Locator signature)

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Motion of Location.

Note 2: Every person who willfully and knowingly makes a false statement on the location application or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years. NRS 517.500, Subsection 2.

Note 3: The claim map of this claim is filed in the Lincoln County Recorder's Office in Document No. 182912. (may be filed in by locator).

RECORDER'S STAMP

NO 104056

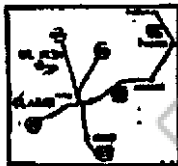
Filed and recorded at the request of Captain Nevada Corp. on October 5, 1995 at 2:00 o'clock p.m. in Book 149, Page 42, Official Records, Lincoln County, Nevada.

Terrie Sorenson Recorder

[Signature]

BOOK 149 PAGE 42 115 343

Lincoln County



Section 7

Section 8

78	79	80	81	82
John M. Lamb	John Lamb	John Lamb	John Lamb	John Lamb

Describe area and position of the Claim Location (if used).

City of the Tulsa Mining Claim Group.  
 in Section 7 Township 4 Range 13  
 in the Mount Irish Mining District,  
Lincoln County, Nevada.  
 Located on the N side of Sec 7, 1906, by  
John M. Lamb  
 (number name and address (please print))  
Captain Nevada Corp  
2211 Paradise Rd  
Las Vegas NV 89104

RECORDED  
 10  
 Filed and recorded at the request  
 of Captain Nevada Corp. on  
 October 3, 1933 at 10 minutes  
 past 3 o'clock a.m. in Book 115  
 Page 111, Official Records,  
 Lincoln County Nevada.  
 Karla Senter Recorder  
John M. Lamb Deputy

RECORDED

BOOK 149 PAGE 43

115 344

COPY

NO. **114725**

FILED AND RECORDED AT REQUEST OF  
**SOVEREIGN DEPOSITORY CORP.**

**JUNE 27, 2000**

AT **40** MINUTES PAST **11** O'CLOCK

**AM** IN BOOK **149** OF OFFICIAL

RECORDS PAGE **41** LINCOLN

COUNTY, NEVADA.

*Julie Boucher*  
COUNTY RECORDER

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other Mining Claims

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>114725</u>
Book:	<u>149</u>
Page:	<u>41</u>
Date of Recording:	<u>June 27, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_

Deduct Assumed Liens and/or Encumbrances:

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 9

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: [Signature]  
 Print Name: DR. PATRICK A. WALSH  
 Address: 9821 TENAMA COURT  
 City: LAS VEGAS  
 State: NEVADA Zip: 89117  
 Telephone: (702) 838-6310  
 Capacity: DIRECTOR

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_