

A.P. No. 13-170-33  
Escrow No. 2000-27626-MLJ  
R.P.T.T. \$175.50

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Ronald D. Rounsville  
P.O. Box 363  
Alamo, NV 89001

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Martha F. Looney, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Ronald D. Rounsville and Wyvonn Rounsville, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

The Northwest quarter (NW ¼) of the Southwest quarter (SW ¼) of the Southeast quarter (SE ¼) Section 14, Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 6-2-00


Martha F. Looney  
Martha F. Looney

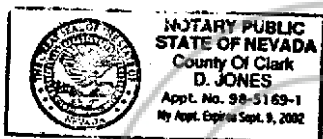
#2000-27626

State of Nevada  
County of Clark

This instrument was acknowledged before me on June 2, 2000, by

Martha F. Looney

  
Notarial Officer



NO. 114695

FILED AND RECORDED AT REQUEST OF  
First American Title  
June 20, 2000

AT 28 MINUTES PAST 04 O'CLOCK  
PM IN BOOK 148 OF OFFICIAL

RECORDS PAGE 561 LINCOLN  
COUNTY, NEVADA.

Leslie Boucher  
COUNTY RECORDER

By Debra Seaton, Deputy

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 13-170-33
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 114695  
 Book: 148 Page: 561  
 Date of Recording: June 20, 2000  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 135,000.00

Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 135,000.00

Real Property Transfer Tax Due:

\$ 175.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Martha F. Looney  
 Print Name: Martha F. Looney  
 Address: 5401 BAT MASTERTON CR.  
 City: LV  
 State: NV Zip: 89130  
 Telephone: 702-656-3667  
 Capacity: \_\_\_\_\_

Buyer Signature: \_\_\_\_\_  
 Print Name: Ronald D. Rounsville  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-27626-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada  
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- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	114695
Book:	148
Page:	501
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**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: Martha F. Looney  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: *Ronald D. Rounsville*  
 Print Name: Ronald D. Rounsville  
 Address: *Bobcat 363*  
 City: *Alamo*  
 State: *NV* Zip: *89001*  
 Telephone: *1 775 725 3421*  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

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