

A.P. No. 004-162-08
Escrow No. 2000-23673-MLJ
R.P.T.T. \$75.40

WHEN RECORDED MAIL TO:
Glen H. Hall
P.O. Box 1271
Logandale, NV 89040

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anja R. Bastian, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Glen M. Hall, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 8, Block 1 of the ALAMO WEST SUBDIVISION, Phase 1 as recorded March 9, 1987 in Plat A, Page 270 as File No. 86358 of the Official Records of Lincoln County, Nevada.

EXCEPTING THEREFROM all the mineral deposits in the land so patented as reserved by UNITED STATES OF AMERICA in Patent recorded March 11, 1986, in Book 70, Page 25, Official records, Lincoln County, Nevada

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 04-05-00

Anja R. Bastian
Anja R. Bastian

2000-23673

State of Nevada
County of Lincoln

This instrument was acknowledged before me on 5th April 2000, by
Anja R. Bastian

Lori Gull
Notarial Officer



NO. **114689**

FILED AND RECORDED AT REQUEST OF
First American Title
June 19, 2000

AT 39 MINUTES PAST 04 O'CLOCK

PM IN BOOK 148 OF OFFICIAL

PLAT-ORDB PAGE 543 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Denise Lewis, Deputy

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 004-162-08
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm' Vind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	114689
Book:	148
Page:	543
Date of Recording:	June 19, 2000
Notes:	

3. Total Value/Sales Price of Property:

\$ 58,000.00

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 58,000.00

Real Property Transfer Tax Due:

\$ 75.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: C. R.
 Print Name: Anja R. Bastian
 Address: PO Box 563
 City: Alamo
 State: NV Zip: 89001
 Telephone: no phone call 725-3391
 Capacity: _____

Buyer Signature: _____
 Print Name: Glen H. Hall
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-23673-MLJ

State of Nevada
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- b) _____
- c) _____
- d) _____

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SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: Anja R. Bastian
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Alan H. Hall
 Print Name: Glen H. Hall
 Address: Box 1271
 City: LOGANDALE
 State: NV Zip: 89021
 Telephone: 702-398-7809
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-23673-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)