PARCEL NO. 1-087-07

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## QUITCLAIM DEED

THIS INDENTURE, made the 10th day of May,

2000, by and between LINWOOD W. CAMPBELL and ERMA C. CAMPBELL, the
party of the first part, and LINWOOD W. CAMPBELL and ERMA C.

CAMPBELL, Trustees of the CAMPBELL FAMILY LIVING TRUST dated the

## WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part and to their heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

The Northerly Fifteen (15) feet of Lot Numbered Twenty (20) in Block Numbered Three (3) for the full depth of the lot, as said lot and block are designated and delineated on the Official Plat of said Town of Pioche now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada, and to which said plat, and the records thereof, reference is hereby made for a more full and complete description thereof, and all of Lot Numbered 19 (nineteen), in Block 3, as said Lot and Block designated and delineated on the Official Map of said Town of Pioche, on file and of record in the Office of County Recorder of said Lincoln County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to their heirs and assigns forever.

GARY D. FAIRMAN
A MORESHOWL CONCOUNTON
A PRICE P. C. BOX
ELY, NEVADA 88901

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IN WITNESS WHEREOF, the party of the first part has hereunto set their hands the day and year first above written. 2 3 Times mort W. Campbell UNWOOD W. CAMPBELL ERMA C. CAMPBELL 5 6 STATE OF CALIFORNIA 7 SS. COUNTY OF \_ 8 On this day of 2000, 9 personally appeared before me, a Notary Public in and for said 10 County and State, LINWOOD W. CAMPBELL and ERMA C. CAMPBELL, known 11 to me to be the person described in and who executed the foregoing 12 Quitclaim Deed, who acknowledged that they executed the same freely 13 and voluntarily and for the uses and purposes therein mentioned. 14 IN WITNESS WHEREOF, I have hereunto set my hand and 15 affixed my official seal the day and year last above written. NOTARY PUBLIC 19 GRANTEE'S ADDRESS: 20 P.O. Box 11 21 Pioche, Nevada 89043 22 23 24 25 26 27 28 29 30 31 32

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State of California		
County of San Diego	<b>SS.</b>	
on 5/10/2000 , before me,	Lange Porgesty Notger R.	Ы
personally appeared Linuxon	Name and Tate of Officer (a.g., *Jane Ooe, Notary Public*)  La Canadhe U  Nome(a) of Same(a)	
	personally known to me	
	proved to me on the basis of satisfaction	ctory
	evidence	
	to be the person(a) whose name(a) is	simme
وتعجججكي	subscribed to the within instrument	and
LUANNEM BOROWSKI Commission # 1230144	acknowledged to me that he/she/they exec	
Notary Public - Collomia	the same in his/ <del>her/their</del> author capacity <del>(ies</del> ), and that by his/ <del>her/t</del>	
Son Diego County My Comm. Biptres Jul 26, 2003	signature(s) on the instrument the person(s	er on
My Contri Spies 20 20	the entity upon behalf of which the person	n(s)
	acted, executed the instrument.	
\ \	WITNESS my hand and official seal.	
\ \	- COND (1)	
Place Notary Sant Above	Duanne 11 Barso.	
1 113 (112) 22 22/4	Signalium of Notary Public	
	OPTIONAL	
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Description of Attached Document Title or Type of Document:	un Demod	
Document Date: 5 10 200	Number of Pages:	
Signer(s) Other Than Named Above:	C C -1-11	
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Capacity(les) Claimed by Signer		
Signer's Name:	HIGH THUMOR	Salvi.
Individual Corporate Officer — Title(s):	Top of thumb i	here
Partner — Limited  General		Ī
Attorney in Fact	_	
Trustee		. [
Guardian or Conservator		
Other:		
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ALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT	<b></b>
State of California	<u>yangananananan</u>
on 5/10/2000 before me, Liange Borowski, Not	Lax Phia
Personally appeared Ecma C. Cambe (Sparse)  Alama(s) of Signer(s)	y Public)
☐ personally known to me  ☑ proved to me on the basis evidence	of satisfactory
to be the person(s) whose in subscribed to the within ins acknowledged to me that he/she/their the same in his/her/their	strument and they executed
Commission # 1220144 Notory Public - Collitorila San Diego County My Comm. Expires 34/26, 2003  the same in his/her/their capacity(ies), and that by signature(e) on the instrument the the entity upon behalf of which acted, executed the instrument.	his/her/th <del>air</del> person <del>(s</del> ), or
WITNESS my hand and official so	eal.
Place Notary Seel Above Segrature of Hoday Autoc	39
Though the information below is not required by law, it may prove valuable to persons retying on and could prevent fraudulent removal and reattachment of this form to another docum.  Description of Attached Document  Title or Type of Document:	the document ent.
Document Date: 510/200 Number of Pages:	2
Signer(s) Other Than Named Above: LINGSON Campbell	· · · · · · · · · · · · · · · · · · ·
Capacity(les) Claimed by Signer Signer's Name:  St Individual	(GeU-THUMBERIN)
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact	Top of thumb here
☐ Trustee ☐ Guardian or Conservator ☐ Other.	
Signer is Representing:	
V National Notary Association - 9350 De Soto Ave., P.O. Box 2402 - Challesonis, CA. 91313-2402 Prod. No. 5907 Reporter	COCOCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC

300K 148 AUG 536

## NO. 114686

PRIED AND RECORDED AT REQUEST OF
Gary D. Fairman
June 19, 2000

AT 42 MINISTES PART 01 COLOCK
PM M ROOK 148 OF OFFICIAL
RECORDS PARE 533 LINCOLN
COUNTY, NEVADA.
Leslie Boucher
SOUNTY RECORDS

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eclaration of Value	
Assessor Parcel Number(s) 87-07	
b)	< 1 1
o)	. \
d)	FOR RECORDERS OPTIONAL USE ONLY
Type of Property:	Document/instrument#: 114686
a) O Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) C 2-4 Plex	Book: 148 Page: 533
e) O Apt. Bidg. 1 Comm1/ind1 g) O Agricultural h) O Mobile Home	Date of Recording: June 19 2000
i) O Other	Notes:
Total Value/Sales Price of Property:	
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Deduct Assumed Liens and/or Encumbrances:	
, ,	
(Provide recording information: Doc/Instrum	nent #: Book: Page: )
	nent #:Book Page:)
Transfer Tax Value per NRS 375.010, Section 2:	3
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