The second state of the second

PARCEL NO. 9-011-56

## QUITCLAIN DEED

## WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part and to their heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

An undivided 1/32 interest in and to the following: plus the cabin on said property,

The East half of the Southeast Quarter (E 1/2 SE 1/2) of Section 16. And the West half of the Southeast quarter (W 1/2 SE 1/2) and the South West Quarter (SW 1/4) of Section 15, TSN, R67E, M.D.B&M. Patent No. 729834, containing 320 acres.

It is understood that there is no water rights conveyed herein, except water for culinary purposes.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to their heirs and assigns forever.

GARY D. FAIRMAN A MODERANA CONTOURNO 642 FIFTH FIRKET - R. O. BOX ELY, NEVADA 89301 (775) 289-4422

-1-

Line Line IN WITNESS WHEREOF, the party of the first part has 1 hereunto set their hands the day and year first above written. 2 LANGE CAMPBELL

EAMS 6 CAMPBELL

ERMA C. CAMPBELL 3 5 6 STATE OF CALIFORNIA ss. COUNTY OF 8 day of 2000, 9 personally appeared before me, a Notary Public in and for said 10 County and State, LINWOOD W. CAMPBELL and ERMA C. CAMPBELL, known 11 to me to be the person described in and who executed the foregoing 12 Quitclaim Deed, who acknowledged that they executed the same freely 13 and voluntarily and for the uses and purposes therein mentioned. 14 IN WITNESS WHEREOF, I have hereunto set my hand and 15 affixed my official seal the day and year last above written. 16 NOTARY PUBLIC 18 19 GRANTEE'S ADDRESS: 20 P.O. Box 11 Pioche, Nevada 89043 21 22 23 24 25 26 27 28 29 30 31 32

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ORNIA ALL-PURPOSE ACK	(NOWLEDGMEN I
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ounty of San Diego	/ / X
unity of Sais Siege	
	2 1.01 1.24.
1 5/10/2000 before me, L	Name and life of Officer (e.g., Jace Doe, Hotary Public)
ersonally appeared <u>Erma</u> C	Campbell
rsonally appeared	Name(s) deSigner(s)
	personally known to me
	x proved to me on the basis of satisfactory
	evidence
LUANNE M. BOROWSKI	to be the person(s) whose name(s) is/are
3	subscribed to the within instrument and
Notary Public - California San Diego County	acknowledged to me that he/she/they executed
My Comm. Biplies Jul 26, 200	3 the same in hie/her/their authorized
1	capacity(ies), and that by assiner/their
	signature(s) on the instrument the person(s), or
	the entity upon behalf of which the person(s) acted, executed the instrument.
\ \	acted, executed the motivations.
\ \	WITNESS my hand and official seal.
\ \	-// 0 0 1
\ \	Duaru MBoowli
Place Notary Seel Above	Signature of Motory Proce.
	OPTIONAL -
The sale the information below in not required by	riaw, it may prove valuable to persons refying on the document I and reattachment of this form to another document.
and the of Attached Document	<del>-</del>
itle or Type of Document:	n Deed Parcel 4-011-30
ocument Date: 5/10/2000	Number of Pages:
igner(s) Other Than Named Above: 1	woo W. Campbell
	•
apacity(les) Claimed by Signer	WOHI THIMBPRINT
ilgner's Name:	OF SIGNERS Top of thumb here
Corporate Officer — Title(s):	ISP OF INCIDENCE
Partner — C Limited C General	
Attorney in Fact	
Trustee	
Guardian or Conservator	
] Other:	
Signer is Representing:	

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IFORNIA ALL-PURPOSE A	
enenenenenenetatenenenenenenetater State of California	
	/ (sq. \ \
County of San Diese	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5	
on 5/10/2000 before r	me. Luanne Borowsti, Notary Public
On State of Cooks	Name and Title of Officer (e.g., "Jane Con, Notary Public")
personally appeared <u>Linwooi</u>	DW. Campbell
•	The same of the human of the same
	personally known to me Seproved to me on the basis of satisfactory
	evidence
	to be the person(s) whose name(s) is/are
<u> </u>	subscribed to the within instrument and
LUANNE M. BOROWSKI	acknowledged to me that he/ehe/they executed the same in his/her/their authorized
Commission # 1230144	annualisations and that his his/hautibair
Notory Public - California San Diego County	signature(s) on the instrument the person(s), or
My Comm. Expires At 26, 200	
	acted, executed the instrument.
\ \	WITNESS my hand and official seal.
\ \	C and A
\ \	Duam Magasa
Place Notary Seal Above	Septiature of Notary Public
	- OPTIONAL
Though the information below is not requir	red by law, it may prove valuable to persons relying on the document
and could prevent fraudulent re	moval and reattechment of this form to another document.
Description of Attached Documen	1 D . 1 #C NI-
Title or Type of Document:C	laim Deep Parcel 9-01-51
Document Date: 3/10/2000	Number of Pages:
Signer(s) Other Than Named Above: _<	Erma C. Campbell
C	•
Capacity(les) Claimed by Signer Signer's Name:	RIGHT-THUMBPRINT
Individual	OF SIGNER Top of thumb here
Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General	
Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator	
Other:	
Signer is Representing:	

300x 148 Aug 526

Gary D. Fairman June 19, 2000 AT 42 MINUTES MATOL O'CLOCK PM M SOOK 148 OF OFFICIAL COUNTY, HEWADA.
Leslie Boucher
7 COUNTY RECORDS

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	<u> </u>
ate of Nevada	
eclaration of Value	
Assessor Parcel Number(s) //. 5 6	
a) 7.011.3 5 b)	( ) )
c)	\
d)	FOR RECORDERS OPTIONAL USE ONLY
Type of Property:	Document/Instrument #: 114684
a) 🗋 Vacant Land b) 🗋 Single Fam. Res.	Book: 148 Page: 523
e) C Apt. Bldg. i) C Comm1/Ind1	Date of Recording June 19, 2000
g a Agricultural Droperty With	Notes:
4 7 04:0.	
Total Value/Sales Price of Property:	
Deduct Assumed Liens and/or Encumbrances:	nt #: Book: Page:)
(Provide recording information: Doc/Instrume	nt w:
Transfer Tax Value per NRS 375.010, Section 2:	8
Real Property Transfer Tax Due:	1 20
If Exemption Claimed:	$\mathcal{P}$
a. Transfer Tax Exemption, per NRS 375,000, Section	
b. Explain Reason for Exemption:	cust Agreement
	10
Partial Interest: Percentage being transferred:	
The undersigned Seller (Granton)/Buyer (Grantee), declares and	d acknowledges, under penalty of perjury, pursuant to NRS 375.060
NRS 375.110, that the information provided is correct to the best of	the parties acree that disallowance of any claimed exemption
other determination of additional tax due, may result in a penalt NRS 375.030, the Buyer and Seller shall be jointly and se	
NRS 375.030, the Buyer and Seller shan be jointly and a	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
inside Signally Campbell Gran Erora Gong	
2 Print Name & W Campbell ERMACROKCAM	·
Address: 184 MAIN - 8x11	Address:
City: \$10che 20: 89043	City:
	State: Zip:
Telephone: (775) 9625212	Telephone: ( )
Capacity:	Capacity:
The second	JESTING RECORDING
Co Name: See Cong Con Air man	