

MD14642

CLARIFICATION & CORRECTION AFFIDAVIT

COUNTY OF Lincoln

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL #APN# 02-162-01

- 1. Owner/Buyer name William A. Cox & Joyce L. Cox
2. Physical location of mobile home 45 S. 6th Street Panaca, NV 89042
3. Mobile home description: Manufacturer Fleetwood Homes Model 3603A
Model Year 1983 Serial# 109934943943123 IDFL2ACBC43043123 Length 60 Width 24
4. Mobile home dealer (if new unit) Dealer Lic# DRS#
5. Current lienholder (if any) All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
6. New lienholder (if any) to receive real property notice: Name Avco Mortgage Corporation Phone: 1-702-825-2922 Address 945 West Moana Lane Reno, NV 89509

LAND INFORMATION

Type of ownership: Deed Escrow Instructions Life Estate Lease Contract of Sale: recorded unrecorded

"Please Re-Record to Clarify and Correct Serial #"

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 02-162-01 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Joyce L. Cox 7-3-97 William A. Cox 7-3-97 OWNER/BUYER DATE OWNER/BUYER DATE

On July 3, 1997, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Joyce L. Cox and William A. Cox who acknowledged that they executed this affidavit.



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by [Signature] Agency [Signature] Date 3/17/97
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property [Signature] Agency [Signature] Date 3/17/97
3. Verification that running gear has been removed [Signature] Agency [Signature] Date 3/17/97
4. Date of installation at this location 11/82 [Signature] Agency [Signature] Date 3/17/97
5. Safety Certificate Number 55297

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by [Signature] Date 3/17/97
2. Mobile home ownership verified by [Signature] Date 3/17/97
3. Assessor parcel number verified by [Signature] Date 3/17/97
4. Legal description (optional) Lot 2 BK 55 Subdiv, NV
5. Mobile home account number MH 39 verified by [Signature] Date 3/17/97
6. Unit has been at above location since Nov 1982 (year).
7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Signature of Assessor: [Signature] NAME/TITLE: Lincoln County Assessor DATE: 3/17/97

RECORDER'S USE ONLY

THIS AFFIDAVIT OF CONVERSION IS BEING RECORDED TO CORRECT & CLARIFY THAT AFFIDAVIT OF CONVERSION, (ATTACHED HERETO) RECORDED MARCH 18, 1997 AS FILE NO. 108366 AS FOLLOWS: 1) TO PROVIDE MORE COMPLETE AND ACCURATE INFORMATION 2) TO CORRECT THE CHAIN OF TITLE 3) TO RE-RECORDED THE AFFIDAVIT OF CONVERSION 4) TO CORRECT LENDER'S NAME AND ADDRESS

DISTRIBUTION: ORIGINAL TO MANUFACTURED HOUSING DIV. COPY TO COUNTY ASSESSOR COPY TO LIENHOLDER OR OWNER rev 11/95

BOOK 130 PAGE 158 BOOK 148 PAGE 507 BOOK 122 PAGE 523

Lincoln County

AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF Lincoln

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION ASSESSOR'S PARCEL # _____

1. Owner/Buyer name William A. Cox

2. Physical location of mobile home Lot 2 Block 55

3. Mobile home description: Manufacturer Fleming Homes Model 7603B
Model Year 87 Serial TDL 2 AC 4304313 Length 60 Width 24

4. Mobile home dealer (if new unit) _____
Dealer Lic# _____ DR# _____

5. Current lienholder (if any) B.A.H.S. Las Vegas, NV
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:
Name Loan Star Phone # 702-227-6569
Address _____

LAND INFORMATION

Type of ownership: Deed _____ Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number _____ agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

William A. Cox 3-3-97 Cherie Cox 5-5-97
OWNER/BUYER DATE OWNER/BUYER DATE

On March 3rd 1997 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared William A. Cox and Cherie Cox who acknowledged that they executed the affiant William A. Cox Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan at this location verified by M. J. [Signature] Agency Lincoln Date 3/1/97

2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. 3/1/97 Agency Lincoln Date 3/1/97

3. Verification that running gear has been removed 3/1/97 Agency Lincoln Date 3/1/97

4. Date of installation at this location: 1/22/97 Agency Lincoln Date 3/1/97
(*If prior to 1997 or unknown, Assessor must complete part IV B6.)

5. Safety Certificate Number 55297

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by [Signature] Date 3/1/97

2. Mobile home ownership verified by [Signature] Date 3/1/97

3. Assessor parcel number verified by [Signature] Date 3/1/97

4. Legal description (optional) Lot 2 Block 55

5. Mobile home account number MH-39 verified by [Signature] Date 3/1/97

6. Unit has been at above location since Nov. 1982 (year).

7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

[Signature]
SIGNATURE (ASSESSOR)

[Signature]
NAME/TITLE

3/17/97
DATE

RECORDER'S USE ONLY

NO. 105366

Filed And Recorded At Request Of Joyce Cox

March 18, 1997

At 10 Minutes Past 9 O'Clock
A.M. in Book 136 of Official Records
Page 323 Lincoln County Nevada.

[Signature]
County Recorder

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

WARNING
This document is not to be recorded in the office of the County Recorder until the fee has been paid. The fee is \$10.00 per page plus \$1.00 per page for recording. The fee is non-refundable.

Missy Jones 6-16-00

Record now of record in this office.
Book 136 of Official Records page 323
of Lincoln County Nevada.

Date: July 3, 1997
Recorder Yulio Seizer
Judie Bowden, Deputy

BOOK 148 PAGE 508

NO. 109677

FILED AND RECORDED AT REQUEST OF

Cow County Title

September 3, 1997

AT 37 MINUTES PAST 3 O'CLOCK

PM IN BOOK 130 OF OFFICIAL

RECORDS PAGE 156 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDER

by Jessie Brucher deputy

NO. 109177

Filed And Recorded At Request Of
COW COUNTY TITLE

JULY 3, 1997

At 59 Minutes Past 4 O'Clock

P M In Book 128 Of Official Records

Page 523 Lincoln County Nevada.

YURIKO SETZER

County Recorder

BY Jessie Brucher DEPUTY

BOOK 130 PAGE 153

Book 148 Page 508A

BOOK 128 PAGE 525

**AFFIDAVIT OF CONVERSION FOR NYE COUNTY, NEVADA
CONVERSION OF MOBILE/MANUFACTURED HOME TO REAL PROPERTY**

NRS 361.244

ASSESSOR'S PARCEL # _____

**PART I: TO BE COMPLETED BY APPLICANT
MANUFACTURED/MOBILE HOME INFORMATION**

1. Owner/Buyer name William A. Cox and Joyce L. Cox
LAND MUST BE OWNED BY OWNER OF THE MANUFACTURED/MOBILE HOME
2. Physical location of manufactured/mobile home 45 S. 6th Street, Panaca, NV 89042
3. Manufactured/mobile home description: Manufacturer Fleetwood Model _____
Year of mobile 1983 Serial # IDFL2ACBC43043123 Length 60 Width 24
4. New licn holder: Name _____
Address _____

PART II: OWNER/BUYER SIGNATURE (S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
PRINT NAME	DATE	PRINT NAME	DATE

Notary for the State of _____ County of _____
This instrument was acknowledged before me on _____ by _____
Who acknowledged that he executed this affidavit.

Notary Public

**PART III: TO BE COMPLETED BY ASSESSOR
CONFIRM OWNER OF LAND AND MANUFACTURED/MOBILE HOME**

1. Assessor's parcel number and land ownership verified by _____ Date _____
2. Manufactured/Mobile Account # _____ and Manufactured/mobile ownership
verified by _____ Date _____

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT YEAR

**ALL DOCUMENTS RELATING TO THE MANUFACTURED HOUSE MUST BE SURRENDERED TO THE
MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A
"REAL PROPERTY NOTICE". THE MANUFACTURED HOUSE WILL THEN BE PLACED ON THE NEXT
SUCCEEDING TAX ROLL AS REAL PROPERTY.**

WHEN RECORDED MAIL TO _____

RECORDER'S USE ONLY

114676

No. _____
FILED AND RECORDED AT REQUEST OF
Cox County Title
June 18, 2000
AT _____
O 3 MINUTES PAST 2 O'CLOCK
P M IN BOOK 148 OF OFFICIAL
RECORDS, PAGE 507 LINCOLN
COUNTY, NEVADA

Leslie Boucher
COUNTY RECORDER

By Terisa Acuna, Deputy 3007 **148** PAGE **509**

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING
COPY TO LIENHOLDER OR OWNER/BUYER
COPY TO ASSESSOR'S OFFICE