MDINIA CLARIFICATION & CORRECTION" AFFI	DAVIT COUNTY OF Lincoln
CONVERSION OF MOBILE	HOME TO REAL PROPERTY
PART I TO BE COMPLETED BY APPLICANT MOBILE HOME INFORMATION	ASSESSOR'S PARCEL #APN# 02-162-01
1 Owner/Buyer name William A. Cox & Joyce L. Co	ox
2 Physical location of mobile home 45 S. 6th Street	t Panaca, NV 89042
3. Mobile home description:Manufacturer Fleetwood H. Model Year 1983 Serial# 1983 S	ACBC43043123 Length 60 Width 24
4. Mobile home dealer (if new unit)	Conguir ou Trious 2
Dealer Lic#	DRS#
5. Current lienholder (if any)	
	sonal property will be surrendered to the Manufactured
Housing Division before the home is converted to 6. New lienholder (if any) to receive real property notice:	
Name Avco Mortgage Corporation	Phone: 1-702-825-2922
Address 945 West Moana Lane Reno, NV 89509	
LAND INFORMATION	111 1
Type of ownership: DeedEsc LeaseContract of S	crow Instructions Life Estate ale: recorded unrecorded
"Please Re-Record to Clarify and Correct Seria	
PART II OWNER/BUYER SIGNATURE(S)	
The undersigned as owner/buyer of the above describe	ed mobile home and Assessor's Parcel Number
02-162-01 agrees to the conversion of the abo	ove described unit from personal to real property and
understands that any liens or encumbrances on that u conversion process is not valid until issuance of a	nit may become a lien or encumbrance on that land. *This
Division /	1.10
(Voyce he loso 7-3-97	William A 60 7-3-97
OWNER/BUYER DATE	OWNER/BUYER DATE
	\ \ \ /
On	Notary Public CEFFICIAL SEAL
in and for the State of Nevada, County of LINCAIN person	naily appeared III & TOM R. ARNHARI
Jours L. Cox and William Ay Cox who	acknowledged NYE COUNTY NEVADA
that they executed this affidavit.	Notary Public Aly Appointment from July 9, 1999
/ /	
PART III TO BE COMPLETED BY BUILDING DEPART	IMENT OR MANUFACTURED HOUSING
Approved plot plan at this location ventiled by Foundation meets requirements for this jurisdiction for	Agency Athles of State 2/17/97
real property	White Thouse Agency Land Hold Date 7/1/7/
3. Verification that running gear has been removed	Agency 2 Charles Date 2/11/1
4 Date of installation at this location* 11/821/	Agency Called Date 2/1/7
	, Assessor must complete part IV #6.
5. Safety Certificate Number <u>556.97</u>	
PART IV TO BE COMPLETED BY COUNTY ASSESS	ORO
1. Land ownership verified by Make	(131 90 Date 5/1/3,7'
2. Mobile home ownership verified by	1 World Date 3/1/97
Assessor parcel number verified by	Divide NO
4. Legal description (optional)	The state of the s
5. Mobile home account number MH 39	verified by ///diamy//by/Date_5//1/47
6. Unit has been at above location since <u>Nov 1912</u>	year).
7. The above described unit will be placed on the n	next succeeding real property tax rolls, of Cilladin roperty Notice" By Manufactured Housing Division.
County, Nevada only upon issuance of a richard	
William Mart	RECORDER'S USE ONLY
SIGNATURE-(ASSESSOR)	THIS AFFIDAVIT OF CONVERSION IS BEING RECORDED TO CORRECT & CLARIFY THAT AFFIDAVIT OF CONVERSION,
Linealis Country Stall	(ATTACHED HERETO) RECORDED MARCH 18, 1997 AS
//	FILE NO. 108366 AS FOLLOWS:
al release	1) TO PROVIDE MORE COMPLETE AND ACCURATE INFORMATION
NAME /TITLE S/17/47 DATE	2) TO CORRECT THE CHAIN OF TITLE
DATE	3) TO RE-RECORDED THE AFFIDAVIT OF CONVERSION 4) TO CORRECT LENDER'S NAME AND ADDRESS
DISTRIBUTION:	•
ORIGINAL TO MANUFACTURED HOUSING DIV.	130 in 158
COPY TO COUNTY ASSESSOR	FOX TOD WATER
COPY TO LIENHOLDER OR OWNER	BOOK 148 PAGE 507 BOCK 128 PAGE 523

Macola County

70	Name of the local division in the local divi
AFFIDAVIT COUNTY OF	la.
CONVERSION OF MOBILE HOME TO REAL PROPERTY	•
PARTI TO BE COMPLETED BY APPLICANT	
MOSILE HOME INFORMATION 1. Owner/Buyer name William A. Cox	
2. Physical location of mobile frame / + 1 Black Con	
3. Mobile home description: Manufacturer Florence Mobile 21 10 0	
Model Year 12 / Senate T.D.F.L. > AC 43/24/3:13 Length 60 Width 24	
Creater Licit DRS#	
5. Current fernholder (if any) P. A. H. S.	
All documents relating to the grobile from an personal property will be appropriately	
Housing Division before the home is converted to real property. 8. New lenholder (if any) to receive real property notice:	
Name Loan Star Phone #1-702-327-CS	
LAND INFORMATION Type of ownership: Deed Encour Instructions	_
Series Contract of Color constant	
	_
PART & OWNER/BUYER SIGNATURE(S)	
The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number	
agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "To	
The state of the s	nio
2202 (1)	
(MAICD DI IVCD	
CHINELOGUTER DATE CHINERIEUYER D	ATE
- la banda and an	
On Househ 3 nd 198 (Theritor me the undersigned, a Notary Public is and for the State of Novada, County of Linguistry appearantly appeared to the County of Linguistry appearantly appeared to the County of Linguistry appearantly appea	
Million I Con and broke (cd. was appropriately	
For Sing associated the self-time of facility for the form Public Appet 18, 1887	
PART IN TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING	
Approved plot plan at this location verified by Approved plot plan at the location verified by Approved plan at the location	LEZ.
Foundation meets requirements for this jurisdiction for conversion from personal property to resi property. Venturing the improvement has been personal property.	.A-
	EZ
Date of installation at this location 1/62. The state of installation at this location 1/62. The state of installation at the location 1/62.	100
("If prior to 1977 or unknown, Assessor must complete part IV #8.)	
s seemy Germical Number うちんりク #	
Substy Considers number 3.5 s2.9.7	
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PART IV TO BE COMPLETED BY COUNTY ASSESSOR Land ownership verified by	
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Many for hear sensor 6-16-00

Date: Julia Consulta, Deput

103677

PILED AND RECORDED AT REQUEST OF

Cow County Title

September 3, 1997

AT 37 MINUTES MAST 3 D'CLOCK PH_H SOOK_130_OF OFFICIAL

RECORDS MARE 156

É

Oniches, deputy

NO. 109177 Filed And Recorded At Request Of COW COUNTY TITLE

JULY 3. 1997

At 59 Minutes Past 4 O'Clock
P M In Book 128 of Official Records
Page 523 Lincoln County Nevada.

YURIKO SETZER
County Recorder

Briches DEPUTY

Book 148 Page 508A

BCCK 128 PAGE 525

	NKS 361.244		
SESSOR'S PARCEL#			
MODOR STARCED #			
RT I: TO BE COMPLETED B	Y APPLICANT	/ /	
NUFACTURED/MOBILE HOM	LE INFORMATION	\ \	
1. Owner/Buyer name Wi	lliam A. Cox and Joyce L.	Cox	
2. Physical location of manufi	ED BY OWNER OF THE MANU	FACTURED/MOBILE HON th Street, Panaca, NV	E engan
3. Manufactured/mobile home	description: Manufacturer Flee	twood Mode	
Year of mobile 1983	Serial # IDFL2ACBC43043123	Length 60	Width 24
4.New lien holder: Name Address		/	
Add 63		——————————————————————————————————————	
RT II: OWNER/BUYER SIGN	ATURE (S)		
The undersigned, as owner(a).	buyer(s) of the above described ma	nufactured/mobile home and r	cal property, affirm that
running gear has been remove	d per NRS 361,244, the house bas h	een installed in accordance wi	th all clute and incal
encumbrances on the unit may	the conversion of the above describ	out home to real property, and	crstanding that any liens
one and the state of the state	occome a man du die man.		
//			N
SIGNATURE-OWNER/BUY	er date signa	TURE-OWNER/BUYER	DATE
1 1			-/
PRINT NAME	DATE PRINT	NAME	DATE
\\		1444	DAID
Notary for the State of	Count	y of	
This instrument was acknowle	edged before me on	by	
Who acknowledged that _he_	executed this affidavit.		
	Notary Public	/	
	/	/	
	W Acqueeon	/	
RT III: TO BE COMPLETED	DI VOODOOCK	1	
VFIRM OWNER OF LAND AN	D MANUFACTURED/MOBILE HO	OME	
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